

JEFFERSON
THE STATE OF ALABAMA, SHELBY COUNTY

(\$2150.00)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Twenty One Hundred and Fifty DOLLARS, to the undersigned Grantor E. H. Wilder in hand paid by A. J. Kennedy the receipt whereof is hereby acknowledged, I the said E. H. Wilder, a single man over the age of twenty one years do grant, bargain, sell and convey unto the said A. J. Kennedy

the following described Real Estate, to-wit:

Commencing at the southeast corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9, Township 19, Range 2 east, run thence north 2 $\frac{1}{2}$ degrees west 220 yards to the point of beginning; thence run north 87 $\frac{1}{2}$ degrees east 720 yards to the center of J.T. Davis branch; thence north 2 $\frac{1}{2}$ degrees west along the center of said branch 123 feet to the center of Spring Creek; thence in a northwesterly direction along the center of said Spring Creek following its meanderings to a point 110 yards south of the north boundary line of the northeast quarter of southwest quarter of section 9, and 540 yards east of the west boundary line of the NW quarter of SW quarter of said section 9, thence south 87 $\frac{1}{2}$ degrees west, 540 yards to the west boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 9, thence south 330 yards to the SW corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said section 9, thence north 87 $\frac{1}{2}$ degrees east 440 yards to the SE corner thereof; thence south 2 $\frac{1}{2}$ degrees east 270 yards to the point of beginning; said land being parts of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 9, Township 19, Range 2 east, containing 74 acres, more or less.

situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said A. J. Kennedy, his heirs and assigns, forever. And I do for myself and for my heirs, executors and administrators, covenant with said A. J. Kennedy, his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, and that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said A. J. Kennedy, his heirs, executors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 3rd day of July, 1929.

WITNESSES

E. H. Wilder (L. S.)

W. M. Davison (L. S.)

THE STATE OF ALABAMA Jefferson County.

I, S. H. Thompson, a Notary Public in and for said County and State, hereby certify that E. H. Wilder an unmarried man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date. Given under my hand, this 3rd day of July, 1929.

S. H. Thompson
Notary Public

THE STATE OF ALABAMA County.

I, in and for said County and State, do hereby certify that on the day of 192, came before me the within named known to me to be the wife of the within named who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints or threats on the part of the husband.

In Witness Whereof, I hereunto set my hand, this day of 192.

I HEREBY CERTIFY, That the within Deed was received in this office for record July 20th, 1929, at 2 o'clock P. M., and recorded in Deed Record, Vol. 83, page 527, and \$ 2.50 Privilege Tax paid July 20th, 1929, and examined.

Record Fee, \$ Cage Head, Judge of Probate.