STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS; that

WHEREAS, the maintrack of the railroad of Southern Railway Company running between Wilton and Valley Creek Junction crosses a branch or stream by means of a trestle about two hundred fifty (250) feet in length, the southerly end thereof beginning at a point one thousand eight hundred forty one (1841) feet north of Milepost 17-R in the southwest quarter of the southwest quarter of Section sixteen, township twenty one south, range four west (SWA of the SWA of Sec. 16, Tp.21, S.R. 4 W) Shelby County Alabama, and

whereas, the said Railway Company proposes to fill the said trestle, and for such purpose will require two (2) strips of land, one thirty (30) feet in width, on the easterly side and theo ther forty (40) feet in width on the westerly side of the present right of way, which is fifty (50) feet in width oneach side of the center line of the said main track; that is to say, will require for the purposes of the embankment to be created in the filling of said trestle, a right of way eighty (80) feet in width on the easterly side of the center line of said main track for a distance varying from about two hundred fifty (250) feet measured along the center line of said maintrack toab out two hundred fifty seven (257) feet measured along the line eighty (80) feet distant from and parallel with the center line of said main track, and ninety (90) feet in width on the westerly side of the center line of said main track for a distance varying from about two hundred fifty (250) feet measured along the center line of said main track for a distance varying from about two hundred forty two (242) feet measured along a line ninety (90) feet distant from and parallel with the center line of said main track; and

WHEREAS, the undersigned, Southern Mineral Land Company, a corporation, is the owner of said parcels of land and is willing that the said trestle may be filled, and the said embankment created thereby may extend over and beyond the limits of the present right of way and may occupy the strips or parcels of land of the undersigned hereinbefore mentioned on either side of the present right of way opposite said trestle, as aforesaid; the location of said strips or parcels of land being shown as delineated in green on the blue print map dated January 15, 1929, hereunto annexed and made a part hereof;

NOW, THEREFORE, in consideration of the premises and of the sum of One Dollar (\$1.00) to it in halpd paid by the grantee hereinafter named, receipt whereof is hereby acknowledged, the said Southern Mineral Land ompany has granted, and hereby does grant unto Southern Railway Company, and to its successors and assigns.

may slope over and occupy the land of the said grantor on both sides of the present right of way for said railroad to the extent hereinbefore mentioned and recited; TOGETHER with the right to Southern Railway Company to change the said branch or stream on the said land of the grantor on both sides of said right of way in such manner that the water thereof may be conducted across the railroad and said right of way and under the said embankment by means of a thirty six (36) inch by forty (40) inch concrete culvert across said present right of way and property, to be located and constructed as shown on the said attached map.

IN WITNESS WHEREOF the said grantor has caused this instrument to be executed and its corporate seal to be hereunto affixed and attested by its officers thereunto

duly authorized, this 9th day of May 1929.

L.S. Attest:

Matel H. Adwards-Sedretary

STATE OF KANSAS

) SS

COUNTY OF LYON

I, E. C. Ryan, a Notary Public in and for said County and State, hereby certify that A. H. Plumb whose name as Vice President of Southern Mineral Land ompany a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me in this day that being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial sealthis 10th day of May 1929.

H. C. Ryan--Notary Public Term expires May 6th 1933

SOUTHERN MINERAL LAND

A. H. Plumb

Vice President

THE STATE OF ALABAMA)
SHELBY COUNTY)

I, Cage Head Judge of Probate hereby certify that the within deed was filed in this office for record $M_{\rm ay}$ 24th 1929 at 9 oclock A.M. and recorded in Deed redord 88 page 313 and examined.

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