

THE STATE OF ALABAMA)
 SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that ALABAMA COLLEGE, a public corporation, for and in consideration of Five Hundred Dollars to it in hand paid by Hattie Lyman, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and does hereby grant, bargain, sell and convey unto said Hattie Lyman the following described real estate lying and being in the town of Montevallo, in said Shelby County Alabama, to-wit:

A part of Block ten (10) according to the original Plan of the town of Montevallo, as recorded in the office of the Probate Judge of said Shelby County which part hereby conveyed is particularly described as follows: to-wit: Beginning at a point on the northeast side of Middle Street eighty five (85) feet northwest of the southernmost corner of said Block ten (10) said point of beginning being the westernmost corner of the present home lot of G. W. Morgan, running thence northeast, perpendicular to said Middle Street, along the line of said Morgan Lot, a distance of one hundred twenty five (125) feet, to the northernmost corner of said Morgan Lot; thence southeast parallel with Middle Street, to the northwest margin of Valley Street, a distance of eighty five (85) feet; thence northeast, along said margin of Valley Street, a distance of twenty five (25) feet, more or less, to the center line of said Block Ten (10) running from the southeast to the northwest through the center of said Block; thence northwest, along said center line, a distance of one hundred sixty (160) feet; thence southwest, perpendicular to Middle Street, one hundred fifty (150) feet, more or less, to said Middle Street, and thence southeast along the northeast margin of Middle Street, to the point of beginning.

TO HAVE AND TO HOLD unto said Hattie Lyman, her heirs and assigns, forever.

IN TESTIMONY WHEREOF said Alabama College has caused these presents to be signed in its corporate name and its corporate seal to be hereto affixed, by its president, on this the 16th day of March 1929.

ALABAMA COLLEGE
 By O.C. Carmichael-President

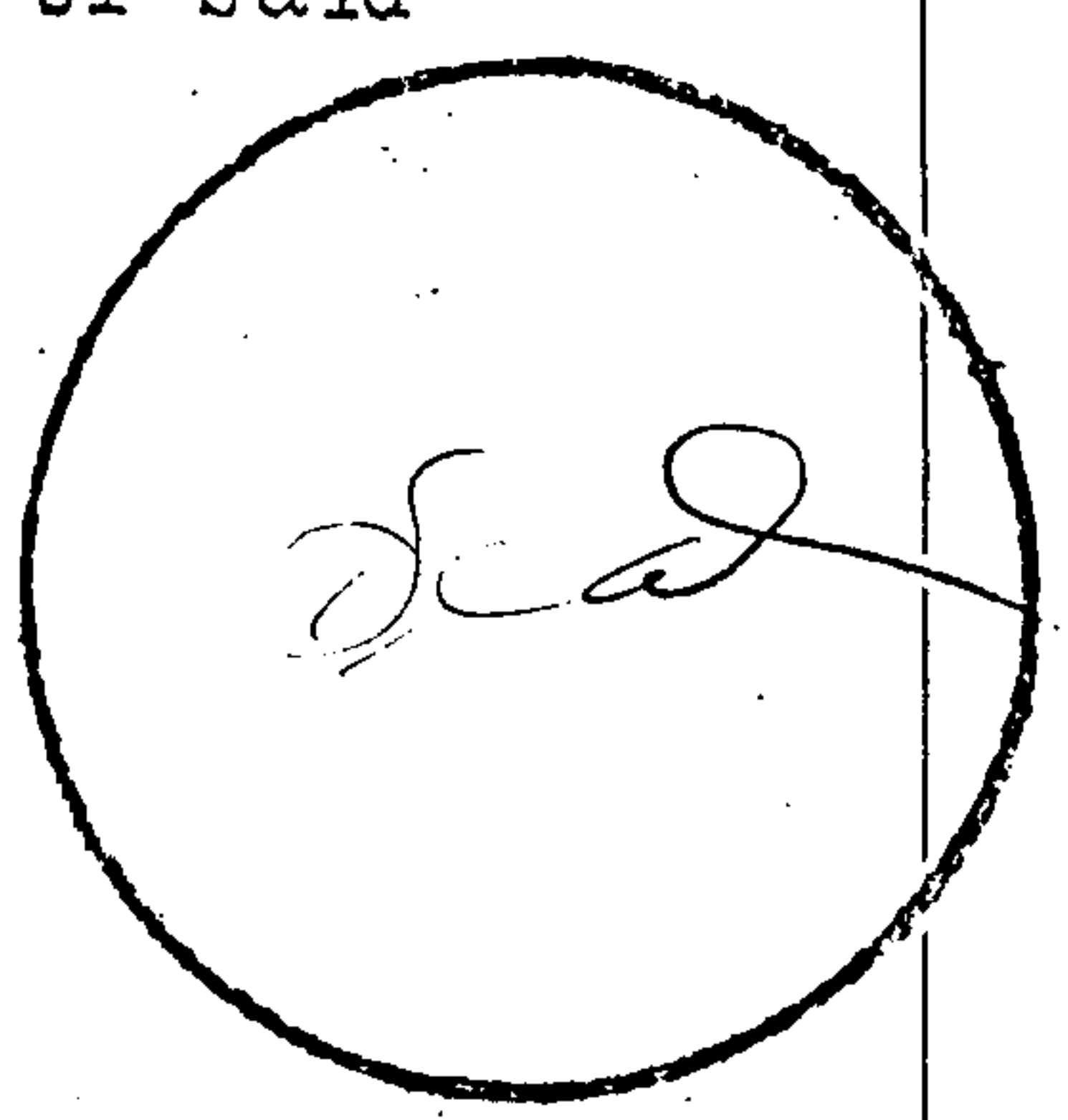
THE STATE OF ALABAMA)
 SHELBY COUNTY)

I, Mattie Lee a Notary Public in and for said County in said State, hereby certify that O.C. Carmichael, whose name as President of Alabama College a corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer

and with full authority,executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 16thday of March 1929.

Mattie Lee
Notary Public



THE STATE OF ALABAMA)
SHELBY COUNTY)

I, Cage Head Judge of Probate hereby certify that the within deed was filed in this office for record May 23rd 1929 at 2oclock P.M and recorded in Deed record 88 page 307 and examined.

STATE OF ALABAMA
SHELBY COUNTY
Cage Head Judge of Probate
by C. Head at
50 Private Tax
been paid on the within
as required by
law.
CAGE HEAD,
JUDGE OF PROBATE

Cage Head--Judge of Probate