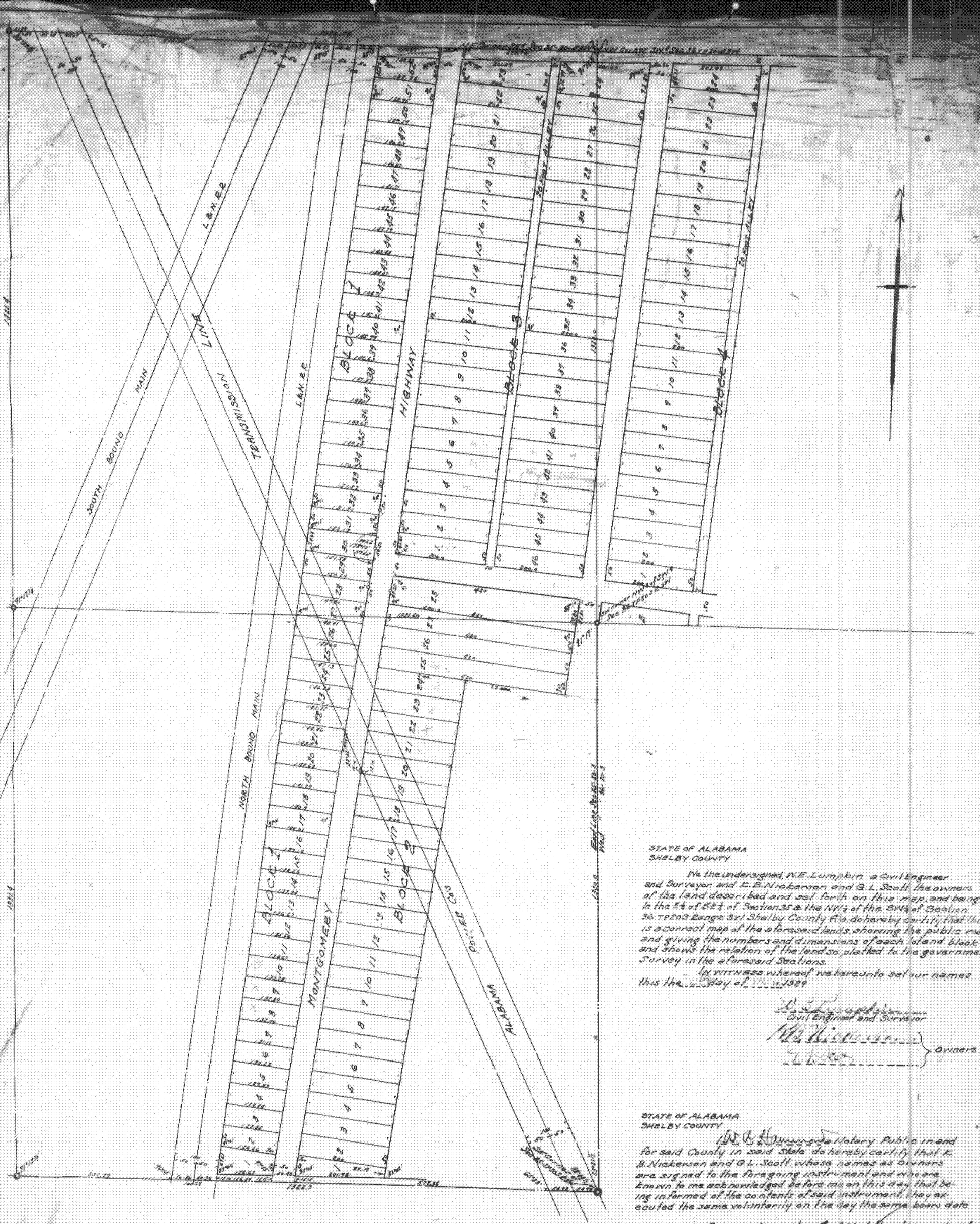

STATE OF ALABAMA
SHELBY COUNTY

We the undersigned, W.E. Lumpkin a Civil Engineer and Surveyor and E.B. Nickerson and G.L. Scott the owners of the land described and set forth on this map, and being in the E½ of SE¼ of Section 35 & the NW¼ of the SW¼ of Section 36 TP20S Range 3W Shelby County Ala. do hereby certify that this is a correct map of the aforesaid lands, showing the public roads and giving the numbers and dimensions of each lot and block and shows the relation of the land so platted to the government Survey in the aforesaid Sections.

IN WITNESS whereof we hereunto set our names this the ___ day of ___ 1929

W.E. Lumpkin
Civil Engineer and Surveyor

E.B. Nickerson
G.L. Scott
} Owners

STATE OF ALABAMA
SHELBY COUNTY

I, W.E. Hammond a Notary Public in and for said County in said State do hereby certify that E.B. Nickerson and G.L. Scott whose names as Owners are signed to the foregoing instrument and who are known to me acknowledged before me on this day that being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the ___ day of ___ 1929

W.E. Hammond
Notary Public.

NICKERSON-SCOTT SURVEY

Being a Subdivision of a Part of the E½ of the SE¼ of Section 35 and Part of the NW¼ of the SW¼ of Sec 36
TOWNSHIP 20 S. Range 3 West
SHELBY COUNTY ALA.
W.E. LUMPKIN
CIVIL ENGINEER

Scale 1" = 100' March 1929

BOOK 3
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