

PATENT

Certificate
No. 26,967

THE UNITED STATES OF AMERICA

TO ALL TO WHOM THESE PRESENTS shall come greeting:

Whereas, James M. Johnson, of Shelby County, Alabama, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said James M. Johnson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the public lands", for the northeast quarter of the southwest quarter of Section one, in Township twenty one, of Range three west, in the District of lands subject to sale at Tuscaloosa, Alabama, containing thirty nine acres and eighty eight and a half hundredths of an acre, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General which said tract has been purchased by the said James M. Johnson.

NOW KNOW YE, that the United States of America in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted and by these presents do give and grant unto the said James M. Johnson and to his heirs, the said tract above described; TO HAVE AND TO HOLD the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging unto the said James M. Johnson and to his heirs and assigns forever.

IN TESTIMONY WHEREOF I, Franklin Pierce President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the first day of August in the year of our Lord One Thousand Eight Hundred and fifty three and of the Independence of the United States the Seventy Eighth.

By the President: Franklin Pierce
By Jno. H. Wheeler, Asst. Secy.
I. N. Granger-Recorder of the General Land Office

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DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE

Washington D. C. Jul. 13, 1928

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

John O'Connell--Acting Recorder

THE STATE OF ALABAMA)

SHELBY COUNTY)

I, L.B. Riddle Judge of Probate hereby certify that the within patent was filed in this office for record Jan. 2nd 1929 at 2 o'clock P.M. and recorded in Deed record 87 page 399 and examined.

L.B. Riddle--Judge of Probate

L.B. Riddle