

RELEASE

STATE OF ARKANSAS)

COUNTY OF BENTON)

For and in consideration of One Dollar to me in hand paid by Shelby County, a body corporate the receipt of which is hereby acknowledged, the undersigned, C.T. Brittingham, does hereby release from the operation of that certain mortgage executed by C. H. Nelson et al, to me, on the 29th day of June, 1926, and which said mortgage is recorded in the Probate Office of Shelby County, Alabama, in Mortgage record 141 on page 257, the following lands for public road right of way, viz:

Beginning at Sta. 269 / 10 on center line of State Project S-44-B, and continuing in a westerly direction along said CL of said Project for a distance of 1387.7 feet to Sta. 282 / 97.7. Said strip of land being 66 feet in width, 33 feet in width on each side of said CL., Also the following described parcel of land for a borrow pit, beginning at a point 33 feet south of Sta. 281 / 47.7 on said CL thence in a westerly direction 33 feet south of and parallel to said CL to a point 33 feet south of Station 383 / 97.7; thence southerly along the right of way of the Southern Railway for a distance of five hundred feet to a point; thence easterly for a distance of 150 feet to a point; thence northerly a distance of 500 feet to the point of beginning. Said parcel of land being rectangular in shape. (150 x 500) and containing 1.7218 acres more or less. All the above described lands lying and being in the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 6, Tp. 22, S. Range 1 west, Shelby County. Also beginning at Sta. 284 / 58.9 of State Project S-44-B, and continuing in a southwesterly direction along the CL of said Project a distance of 4261.6 feet to Sta. 338 / 75. Said strip of land being 66 feet in width, 33 feet in width on each side of said CL. All the above described land being in the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, SE $\frac{1}{4}$ of SW $\frac{1}{4}$, SW $\frac{1}{4}$ of SW $\frac{1}{4}$, all of Sec. 6, and in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 7, all in Tp. 22 S Range 1 west. Also in the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 12, same township and range, Shelby County, Alabama. Also beginning at Sta. 340 / 93 of State Project S-44-B and continuing in a southwest direction along the CL of said Project a distance of 227 feet to Sta. 343 / 20. Said lands lying and being in the E $\frac{1}{2}$ of NE $\frac{1}{4}$ Sec. 12, Tp. 22 S. Range 2 west, Shelby County, Alabama.

Witness my hand and seal this the 12 day of Nov. 1928.

C.T. Brittingham (Seal)

STATE OF ARKANSAS)

COUNTY OF BENTON)

I, E. W. Dawkins, a Notary Public in and for said County in said State, do hereby certify that C. T. Brittingham whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of said release he executed the same voluntarily on the day the same bears date.

Given under my hand this 12 day of November, 1928.

E. W. Dawkins--Notary Public
My commission expires on the 3rd day of
January, 1972

THE STATE OF ALABAMA)

SHELBY COUNTY)

I, L. B. Riddle Judge of Probate hereby certify that the within release was filed in this office for record Nov. 21st. 1928 at 2 o'clock P.M. and recorded in Deed record 87 page 253 and examined.

L. B. Riddle--Judge of Probate