| WARRANTY DEED. | 54588 MARSHALL & BRUCE CO., NASHVILLE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THE STATE OF ALABA | MA, SHELBY COUNTY |
| KNOW ALL MEN BY THESE PRESENTS, That for and in considerati | ion of Eight Hundred of Moo DOLLARS, |
| to the undersigned Grantor Fred Merella | |
| in hand paid by | ed menell |
| do grant, bargain, sell and convey unto the said | |
| | the following described Real Estate, to-wit: |
| | |
| of the center of the Shelby Iron Company's Rail of the NW1. Thence North along the West boundary and ninety six (896) feet to the South boundary Three Hundred and eighty five (385) feet crossi and nineteen (819) feet North of the S W Corner hundred and twenty three (I323) feet to a point the NE1 Section Fourteen (I4) Six hundred and Corner. Thence Six Hundred and eighty two (682) een hundred and thirty five (I335) feet to the twenty nine (629) feet to the point of beginning SE1 of Section Fourteen (I4) Township twenty two ten acres, more or less, as measured by Mr. Chi | laries: Beginning at a point forty feet West road on the South boundary line of the SWE by line of the said right of way eight hundred of a lane running east and west; Thence West ing the Section line at a point eight hundred of said forty; thence Westerly Thirteen on the West boundary line of the SEE of Chirty Eight feet (638) South of the N.W. feet to the S. W. Corner. Thence east thirt S. E. Corner, thence east six hundred and twen ig. Also the EE of the EE of the NEE of the NEE of the South of Range One (I) West. Containing Fistian and Mr. Seals. Also all of the NWE of |
| SW2 of Section I3, Township 22 South of Range Corner of said quarter section heretofore conve | • |
| Company | |
| ingeneral process of the control of | |
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| situated in Shelby County, Alabama. TO HAVE AND TO HOLD to the said | lawfully seized in fee simple of said premises; that they are free from all convey the same as aforesaid; that |
| claims of all nersons. | hand and seal, this |
| 1924. | |
| WITNESSES | Fred merrell, (L. S.) |
| James J. Crawford n.O. | Elandra Mewell (L. S.) |
| | (L. S.) |
| · ••==********************************** | (L. S.) |
| | (L. S.) |
| THE STATE OF ALABAMA Shelfy County. I, family fortall of a notary whose name are signed to the foregoing conveyance, and who | _ menell |
| being informed of the contents of the conveyance, Zhey execu- | li |
| THE STATE OF ALABAMA Suelly County. | |
| the day of known to me to be the wife of the within who, being examined separate and apart from the husband touching her sign her own free will and accord, and without fear, constraints or threats on the | part of the husband. |
| In Witness Whereof, I hereunto set my hand, this | day of April , 1926. |
| The state of the s | Notary Public |
| I HERERY CERTIFY That the within Dood was received in this office t | <u> </u> |
| I HEREBY CERTIFY, That the within Deed was received in this office in M., and recorded in Deed Record, Vol. 83, page, and and examined. Record Fee, \$ | \$ 1-00 Privilege Tax paid Nov. 17th., 1928. \$ Judge of Probate. |