

## PATENT

THE UNITED STATES OF AMERICA

Certificate  
No. 34914

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

Whereas, Jonathan J. Horton of Shelby County, Alabama, has deposited in the General Land Office of the United States, a certificate of the Register of the land office at Tuscaloosa whereby it appears that full payment has been made by the said Jonathan J. Horton according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the public lands", for the southwest quarter of the southwest quarter of Section eighteen in Township twenty two of range one west and the south half of the southeast quarter of Section Thirteen and the north half of the northeast quarter of Section twenty four in Township twenty two of Range two west in the District of Lands subject to sale at Tuscaloosa, Alabama, containing two hundred and one acres and eighteen and a half hundredths of an acre according to the official plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tracts have been purchased by the said Jonathan J. Horton.

NOW KNOW YE that the United States of America in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted and by these presents do give and grant unto the said Jonathan J. Horton and to his heirs, the said tracts above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging, unto the said Jonathan J. Horton and to his heirs and assigns forever.

IN TESTIMONY WHEREOF I, James Buchanan President of the United States of America, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the First day of June, in the year of our Lord one thousand eight hundred and fifty eight and of the Independence of the United States the Eighty Second.

By the President: James Buchanan  
By T. J. Albright, Sec'y

Recorded Vol. 67, page 494

J. N. Granger--Recorder of the General Land Office

THE STATE OF ALABAMA )

SHELBY COUNTY )

I, L. B. Riddle Judge of Probate hereby certify that the within patent was filed in this office for record Oct. 10th 1928 at 3 oclock P.M. and recorded in Deed record 87 page 102 and examined.

L. B. Riddle--Judge of Probate


