```
THE STATE OF ALABAMA )
SHELBY COUNTY )
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KNOW ALL MEN BY THESE PRESENTS that for and in consideration of Three Hundred Dollars (\$300.00) to the undersigned grantor Alabama Lime & Stone Corporation in hand paid by Holcombe Mercantile Company, the receipt whereof is hereby acknowledged the said Alabama Lime & Stone Corporation does grant, bargain, sell and convey unto the said Holcombe Mercantile Company, the following described real estate, to-wit:

Lots number three (3) and four (4) in block two hundred seventy (270) according to the Dunstan Survey and map of the town of Calera, situated in Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Holcombe Mercantile, its heirs and assigns forever. And the said Alabama Lime & Stone Corporation does itself, and for its successors and assigns covenant with the said Holcombe Mercantile Company, its heirs and assigns, that it is lawfully seized and possessed of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same unto the said Holcombe Mercantile Company, its heirs, and assigns forever, against the lawful claims of all persons.

In witness whereof, the said Alabama Lime & Stone Corporation has caused these presents to be executed by R. N. McDonough its Vice President, duly authorized thereto, and attested by Harry Burgess its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 14th of July, 1927.

Attest:

ALABAMA LIME & STONE CORPORATION

By R. N. McDonough-its Vice President

Harry Burgess--Secretary
THE STATE OF ALABAMA )
JEFFERSON COUNTY

I, A. Williams, a Notary Public in and for said County in said State, hereby certify that R. N. McDonough and Harry Burgess whose names as Vice President and Secretary, respectively, of the Alabama Lime & Stone Corporation, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14 day of July, 1927.

A. Williams -- Notary Public

STATE OF ALABAMA )

JEFFERSON COUNTY )

The undersigned American Traders National Bank, a corporation, as Trustee, under the terms contained in that certain trust agreement or mortgage executed to the American Trust & Savings Bank, as Trustee, and recorded in Book 140, page 267, in the office of the Probate Judge of Shelby County, Alabama, in consideration of the receipt from the Alabama Lime & Stone Corporation of the amount required to be paid for said release under the terms of said trust agreement or mortgage, does hereby release from the operation, terms and effect of said trust agreement or mortgage the property described in the above deed.

In witness whereof, the said American-Toaders National Bank, as Trustee, has caused this release to be executed by W. W. Crawford its (Vice) President and its

corporate seal to be hereto affixed by C. M. Williamson, its Secretary, both of whom are authorized thereto, on this the 14 day of July, 1927.

Attest:

American Traders National Bank, as Trustee By W. W. Crawford--(Vice) President

C. M. Williamson-Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, A. Williams a Notary Public in and for said County in said State, hereby certify that W. W. Crawford Jr. whose name as (Vice) President of the American Traders National Bank, a corporation, is signed to the foregoing release and who is known to me acknowledged before me on this day that being informed of the said release, he executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 14 day of July, 1927.

A. Williams -- Notary Public

THE STATE OF ALABAMA
SHELBY COUNTY

I, L. B.Riddle Judge of Probate hereby certify that the within deed was filed in this office for record March 2nd 1928at 3 oclock P,M. and recorded in Deed record 85 page 419 and examined.

L.B.Riddle--Judge of Probate

STATE OF ALABAMA
SHELBY COUNTY
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instrument as required by

law.

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