	THE STATE OF ALABAMA.	- Shellen	COUNTY.
	KNOW ALL MEN BY THESE PRESENTS, That for and in considerate	ion of Twenty/en	glit hundred (\$2800) - DOLLARS,
	to the undersigned Grantor. Clark TV alkez, a ma	nied ()	Wondn
	in hand paid by	······	
		il Walker	***************************************
	do grant, bargain, sell and convey unto the said	1	
		• • • • • • • • • • • • • • • • • • •	the following described Real Estate, to-wit:
		• • • • • • • • • • • • • • • • • • •	and the second of the second o
		-	
	North east quarter of the North east quarter of the said North	erter (NE of NE	之), except nine (9) acres of Morth east quarter;
	in the South east corner or one said morth	east quarter (IIWa of NE法), and ten acres
	I that the the the the the the the	th eagt anarher	() DITC: ** OT ATT MAD A MACHE OF . :
	(IIE) acres off the East side of the Month (IIE) of NW2) all of said land being in (21), Range three (3) West, and known as	- Line Sounta A • I	CLUS O TOTIONS & COTO OF THE CO.
	parcel of land described as follows: Com	mencing at a sua heing the line s	separating the lands of
	I a a a a a a a a a a a a a a a a a a a	TARP TRBY, UNCHU	SE LATITITIES SOLVERY () O)
	yards due South; thence due West forty (and M. A. Raborn; thence North seventy (7()) varus, onemo	to make torol of the land
	to the point of beginning, the last name being the same land conveyed by Jasper G	a isani sonsutuut	
	$\mathbf{P}_{\mathbf{a}} = \mathbf{P}_{\mathbf{a}} = $	na the deed bell	18 Tecorrect th one the
	Office of Shelby County in Deed Book No. constituting in acreage eighty one and o	IU. On Puge of,	att of one choose toward
	COMPATIBATE THE COLUMN OFFICE OFFICE		
			· · · · · · · · · · · · · · · · · · ·
	STATE OF ALABAMA		
	SHELBY-CCUNTY	· · · · · · · · · · · · · · · · · · ·	
	I_hereby_certify_that		
	as been paid on the within		
1	nstrument as required by		
	L-B-Rille	·	· · · · · · · · · · · · · · · · · · ·
	Judge of Prohate.	· · · · · · · · · · · · · · · · · · ·	
	in the state of th		
	situated in County, TO HAVE AND TO HOLD to the said	Alabama.	······································
	heirs and assigns, forever. And	elf and for me	heirs, executors and administrators, covenant with said
	heirs and assigns, that an lawfully seized in fee	simple of said premises: that	they are free from all encumbrances, and that classes.
	have a good right to sell and convey the same as aforesaid; that		
	to the said hoirs hoirs hoirs from family for the first family for the family for the family for the family family for the family for the family family for the family for the family for the family for the family family for the family for the family family family family for the family f		·
	in Witness Wherefor, and assigns, forever, against the lawful claims of all po	ersons.	s 15th day of november 1927
	WITNESSES:		Pearl Walker (I.S.)
	Rarl nickerson.	,	L. E. Walker (I. S.)
	Hardy Nolene.		(L. S.)
			(L. S.)
	- $ -$		(L. S.)
,	THE STATE OF ALABAMA Shelly 60	county.	· Raid
	1. Perlo Walker on a notary Julie	- P P 7,500	in and for said County and State, hereby certify that
a	whose name ?;signed to the foregoing coveyance, and who	known to me, acknowledg	ged before me on this day, that, being informed of the contents
	of the conveyance	ne bears date.	
	Given ander my hand, this	192.7.	
		**************	mit Duckerson
, , , , , , , , , , , , , , , , , , ,		**-************	notary Pulier.
	THE STATE OF ALABAMA, Shelly Ev. Cl. 71. B. Nickerson Molany Public	County.	in said
THE PROCESSION	known to me to be the in the within named Plank Waling from the bound of signature to the within comme acknowledged that on the part of the limited.	me before me the within name	and for said County and State, to hereby certify that on the
Į.	known to me to be the in the within named. That The from the me to the within amed.	lker	who being examined separate and apart
	on the part of the limit. with In Witness Whereof. I hereunto set my hand this	one signed the same of her ow	vn free will and accord, and without fear, constraints or threats
COL. THE HERT M	In Witness Whereof, I hereunto set my hand, this	y ot	73 72
		************	rolan Public
-	T TITUTE CONTRACTOR AND TO SEE		- Warney Andreas
电气管电影 医水油	I HEREBY CERTIFY, That the within Deed was received in this office for and recorded in Deed Record, Vol. 73, page 58 & NOV. 157.	1000rd. 720. 15 th.	1927, at 2 o'clock
Y AND AND	Record Fee, \$	P	\mathcal{R} and examined.
•		· · · · · · · · · · · · · · · · · · ·	Tudge of Probate