| THE STATE OF ALABAMA,  | elly   | _COUNTY.   |   |
|--|--|--|---|
| KNOW ALL MEN BY THESE PRESENTS, That former in consideration of  | Jen 6810-00  |  | DOLLARS,  |
| to the undersigned Grantor & J. Green & wife   | / <b>i</b>   |  |   |
| in hand paid by John / Mindler & wife  |  |  |   |
| the receipt whereof is berely acknowledged, the said the said  |  | ynthia ?   | Treen   |
| do grant, bargain, sell and convey unto the said   | fugle_   |  |   |
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