

## MORTGAGE RELEASE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that

WHEREAS, the Saginaw Land Company has paid to the Saginaw Lime & Lumber Company Eighteen Thousand (\$18,000.00) Dollars, receipt whereof is hereby acknowledged, the said Saginaw Lime & Lumber Company, by its President who is duly authorized by the Board of Directors to execute this release and in accordance with the provisions of that certain mortgage by H. L. Badham to the Saginaw Lime & Lumber Company, dated January 15th 1916, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Volume 110, pages 579 to 588 does hereby release from the lien of that certain mortgage the property herein after described:

## FEE SIMPLE

	Sec.	Tp.	R.	Acres
SW $\frac{1}{4}$ of SE $\frac{1}{4}$	36	20	2	40
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	6	21	1	40
SW $\frac{1}{4}$ of SE $\frac{1}{4}$				40
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ (Ex. School 1-A; Ex. Jno: F. Murphy. $\frac{1}{2}$ A)	1	21	2	38 $\frac{1}{2}$
N $\frac{1}{2}$ of Sec.				320
N $\frac{1}{2}$ of SE $\frac{1}{4}$				80
SW $\frac{1}{4}$ of SE $\frac{1}{4}$				40
S $\frac{1}{2}$ of NE $\frac{1}{4}$	11	21	2	80
SW $\frac{1}{4}$ of NW $\frac{1}{4}$				40
N $\frac{1}{2}$ of SE $\frac{1}{4}$				80
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ except 4 A. in SE corner				36
NE $\frac{1}{4}$	12	21	2	160
NE $\frac{1}{4}$ of NW $\frac{1}{4}$	12	21	2	40
S $\frac{1}{2}$ of NW $\frac{1}{4}$				80
E $\frac{1}{2}$ of SW $\frac{1}{4}$				80
NE $\frac{1}{4}$	13	21	2	160
E $\frac{1}{2}$ of NW $\frac{1}{4}$				80
NE $\frac{1}{4}$ of SW $\frac{1}{4}$				40
NW $\frac{1}{4}$ of SE $\frac{1}{4}$				40
NW $\frac{1}{4}$ of NE $\frac{1}{4}$ , N $\frac{1}{2}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$	14	21	2	140
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	15	21	2	40
NW $\frac{1}{4}$ of NW $\frac{1}{4}$	7	20	1	40
SE $\frac{1}{4}$ of SW $\frac{1}{4}$				40
SE $\frac{1}{4}$				160
S $\frac{1}{2}$ of NE $\frac{1}{4}$	9	20	1	80
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	13	20	1	40
S $\frac{1}{2}$ of Sec.				320
NW $\frac{1}{4}$ of SW $\frac{1}{4}$				40
S $\frac{1}{2}$ of SE $\frac{1}{4}$				80
NE $\frac{1}{4}$ of SW $\frac{1}{4}$	14	20	1	40
N $\frac{1}{2}$ of SE $\frac{1}{4}$	17	20	1	80
W $\frac{1}{2}$ of SW $\frac{1}{4}$				80
E $\frac{1}{2}$ of NW $\frac{1}{4}$	18	20	1	80
N $\frac{1}{2}$ of SE $\frac{1}{4}$				80
S $\frac{1}{2}$ of SW $\frac{1}{4}$	21	20	1	80
SE $\frac{1}{4}$				160
E $\frac{1}{2}$ of SE $\frac{1}{4}$	22	20	1	80
SW $\frac{1}{4}$ of SW $\frac{1}{4}$	23	20	1	40
W $\frac{1}{2}$ of NE $\frac{1}{4}$	29	20	1	80
NE $\frac{1}{4}$ of NW $\frac{1}{4}$				40
S $\frac{1}{2}$ of NW $\frac{1}{4}$				80
W $\frac{1}{2}$ of SE $\frac{1}{4}$				80
SW $\frac{1}{4}$				160
N $\frac{1}{2}$ of SW $\frac{1}{4}$	32	20	1	80
W $\frac{1}{2}$ of NE $\frac{1}{4}$	14	20	2	80
N $\frac{1}{2}$ of NW $\frac{1}{4}$				80
SW $\frac{1}{4}$ of SW $\frac{1}{4}$				40

Also in addition to the foregoing, the following described lands situated in the County of Shelby, State of Alabama, reserving and excepting however, from the lands herein described, all minerals and mining rights; the mineral and mining rights; the mineral and mining rights do not belong to the Saginaw Lime & Lumber Company:

	Sec.	Tp.	R.	Acres
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	21	20	2	40
NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$				120
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	25	20	2	40
N $\frac{1}{2}$ of NE $\frac{1}{4}$	35	20	2	
SW $\frac{1}{4}$ of NE $\frac{1}{4}$				360
N $\frac{1}{2}$ of NW $\frac{1}{4}$				40
SE $\frac{1}{4}$				520
SW $\frac{1}{4}$ of NW $\frac{1}{4}$	5	21	1	40
N $\frac{1}{2}$ of Section	6	21	1	520
NW $\frac{1}{4}$ of SW $\frac{1}{4}$				40
W $\frac{1}{2}$	7	21	1	320

	Sect.	Tp.	R	Acres
N $\frac{1}{2}$ of NW $\frac{1}{4}$	18	21	1	80
SW $\frac{1}{4}$ of NW $\frac{1}{4}$				40
E $\frac{1}{2}$ of NW $\frac{1}{4}$	11	21	2	80
N $\frac{1}{2}$ of SW $\frac{1}{4}$				80
SW $\frac{1}{4}$ of SW $\frac{1}{4}$				40
W $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$				20
SE $\frac{1}{4}$	12	21	2	160
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	15	21	2	40
SE $\frac{1}{4}$ of NE $\frac{1}{4}$	21	21	2	40
NE $\frac{1}{4}$ of SE $\frac{1}{4}$				40
SE $\frac{1}{4}$ of SW $\frac{1}{4}$	16	20	1	40
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ , Except 20 A. McLain				20
NE $\frac{1}{4}$ of SE $\frac{1}{4}$	17	20	1	40
W $\frac{1}{2}$ of NW $\frac{1}{4}$	18	20	1	80
NE $\frac{1}{4}$ of NW $\frac{1}{4}$	21	20	1	40
E $\frac{1}{2}$ of SW $\frac{1}{4}$	22	20	1	80
NW $\frac{1}{4}$ of SE $\frac{1}{4}$				40
S $\frac{1}{2}$ of NE $\frac{1}{4}$	27	20	1	80
NW $\frac{1}{4}$ of SE $\frac{1}{4}$				40
E $\frac{1}{2}$ of Section	28	20	1	320
NE $\frac{1}{4}$ of SW $\frac{1}{4}$				40
All of ..	31	20	1	640
N $\frac{1}{2}$ of Sec. and NW $\frac{1}{4}$ of SE $\frac{1}{4}$	32	20	1	380
N $\frac{1}{2}$ of NW $\frac{1}{4}$	33	20	1	80
SW $\frac{1}{4}$ of NW $\frac{1}{4}$				40
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	34	20	1	40
E $\frac{1}{2}$ of NW $\frac{1}{4}$				80
SE $\frac{1}{4}$ of SE $\frac{1}{4}$	1	20	2	40
S $\frac{1}{2}$ of SW $\frac{1}{4}$	11	20	2	80
SE $\frac{1}{4}$ of Section				160
SW $\frac{1}{4}$ of NE $\frac{1}{4}$	12	20	2	40
SE $\frac{1}{4}$ of NW $\frac{1}{4}$				40
N $\frac{1}{2}$ of NW $\frac{1}{4}$	13	20	2	80
SW $\frac{1}{4}$ of NW $\frac{1}{4}$				40
E half of Section	15	20	2	320
NE $\frac{1}{4}$ of SW $\frac{1}{4}$				40
S $\frac{1}{2}$ of SW $\frac{1}{4}$				80
N $\frac{1}{2}$ of NE $\frac{1}{4}$	21	20	2	80
NE $\frac{1}{4}$ of NE $\frac{1}{4}$	5	20	1	40
SW $\frac{1}{4}$ of NE $\frac{1}{4}$				40
W $\frac{1}{2}$ of SW $\frac{1}{4}$				80
NW $\frac{1}{4}$ of NE $\frac{1}{4}$	8	20	1	40
NE $\frac{1}{4}$ of NW $\frac{1}{4}$				40
S $\frac{1}{2}$ of SE $\frac{1}{4}$				80
W $\frac{1}{2}$ of NW $\frac{1}{4}$	16	20	1	80
N $\frac{1}{2}$ of SW $\frac{1}{4}$				80

Saginaw Lime & Lumber Company  
By H. L. Badham Jr.-President

Witnessed by  
H. C. Neville

THE STATE OF ALABAMA }  
SHELBY COUNTY }

I, L.B. Riddle Judge of Probate hereby certify that the within release was filed in this office for record Sept. 3rd. 1927 at 8 o'clock A.M. and recorded in Deed record 82 page 504 and examined.

L.B. Riddle--Judge of Probate