## TRANSFER OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

For and in consideration of the sum of Fifteen Hundred Dollars (\$1500.00) im hand paid to the undersigned, the Protective Life Insurance Company, a corporation organized under the laws of Alabama, and who are successors to Alabama Life Insurance Company, by Ward-Sterne-Dryer Mortgage Company, Inc. the receipt whereof is hereby acknowledged, the undersigned does hereby sell, set over and assign unto the said . Ward-Sterne-ryer Mortgage Company, Inc. without recourse, four promissory notes in the sum of One Hundred and Fifty (\$150.00) Dollars each executed by E. W. Chapman and bearing date of June 29; 1926, and due one, two, three and four years after date of June 29, 1926, and due one, two, three and four years after date respectively, and one note for Nine Hundred Dollars (\$900.00) dated June 29, 1926 and due five years after date, all with interest at the rate of eight per cent (8%) per anum payable semi-annually as per separate interest notes, together with mortgage securing said notes, said mortgage executed by E. W. Chapman and wife Alice B. " Chapman, and kearing evendate with said notes, and which said mortgage is recorded in the office of the Probate Judge of Shelby County, Alabama, in volume 147 of Mortgages 317.

In further consideration of said sum, the undersigned does hereby release, remise, quit-claim and convey under the Ward-Sterne-Dryer Mortgage Company Inc. all its rights, title, interest and estate in and to the land described and conveyed in and by said mortgage; and the undersigned hereby covenants that there remains owing and unpaid on said notes and mortgage the principal sum of Fifteen Hundred Dollars

IN WITNESS WHEREOF, Protective Life Insurance Company has caused this instrument, to be executed by S. F.Clabaugh, its President, who hereunto is authorized and seal of said company attested by A. L. Bairley, its secretary, to be hereto affixed on this the 11th ay of August 1927.

Attest:

Protective Life Insurance Company By S. F. Clabaugh -- President

A. L. Fairley--Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, Katharine E. Holt, a Notary Public in and for said County in said State, hereby certify that >. F. Clabaugh, whose name as President of Protective Life Insurance Company, a corporation, is signed to the foregoing transfer, and who is known to me, acknowledged before me on this day that being informed of the contents of the transfer, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my bifficial seal, this the 11th day of August, 1927.

Katharine E. Holt--Notary Public

THE STATE OF ALABAMA SHELBY COUNTY

I, L.B. Riddle Judge of Frobate hereby certify hat the within Transfer Was MARANA SEBLEY: COUNTY filed in this office for record -ug. 15th 1927 at 9 oclock A.M. and recorded in sandy Teed record 82 page 419 and examined. tions been paid to the width

L. B.Riddle--Judge of Probate