STATE OF ALABAMA )
COUNTY OF JEFFERSON

I, William H. Ellis, a single man, for and in consideration of the sum of Forty Five & No/100 Dollars (\$45.00) to me in hand paid by Alabama Power Company a corporation the receipt whereof is acknowledged do hereby grant to said ompany its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles, and appliances necessary or convenient in connection therewith from time to time upon a strip of land one hundred feet in width, as said strip is now located by the final location survey thereof heretofore made by said company, over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

aid strip is a part of a tract of land situated in Shelty ounty, Alabama, described as follows:

The southwest quarter of southwest quarter of section 33, township 17 So. range 1 east. Said strip is approximately described as follows: Fifty feet on each side of a line and the continuations thereof: Commence at a point on the west boundary of said section 33, said point being north 1737.1 feet from the southwest corner of said Section 33, thence run south 50 degrees 12 minutes east 676.3 feet to a point on the north boundary of said southwest quarter of section 33, which is the point of beginning. From said point of beginning run south 50 degrees 12 minutes east 1032 feet more or less to a point on the east boundary of said southwest quarter of southwest quarter of Section 33.

TO HAVE AND TO HOLD the same to the said company, its successors and assigns forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF I have hereunto set my hand and seal this the 15th day of June, 1927. Witness: J. E. Watts William H. Ellis (Seal)

STATE OF ALABAMA)

COUNTY OF JEFFERSON )

I, A. F. Lindbergh, a Notary Public in and for said County in said State, do hereby certify that William H. Ellis, a single man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 15th day of June 1927.

A. F. Lindbergh--Notary Public

THE STATE OF ALABAMA )

I hereby certify that the within instrument was filed in my office for record on the 27th day of July 1927 at 8 oclock A.M. and duly recorded in Deed Book 82 page 328 and examined.

L. B. Kiddle--Judge of Probate

STATE OF ALABAMIA.
SHIDLIY COUNTY.

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