TRANSMISSION LINE PERMIT

STATE OF ALABAMA COUNTY OF SHELBY

We, Mrs. A. D. Whitfield and husbard J. M. Whitfield for and in consideration of the sum of Fifteen and $N_0/100$ Dollars (\$15.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient ineconnection the rewith from time to time upon a strip of land one hundred feet in width, as said strip is now located by the final location survey thereof heretofore made by said company over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County Alabama described as follows:

The southeast quarter of the northeast quarter of Section 10, Township 18 south, ran ge l east. Said strip is approximately described as follows: Fifty feet on each side of a line and the continuations thereof; beginning at a point on the east boundary of said section 10, north 3715.8 feet from the southeast corner of said section 10, thence north 50 degrees 12 minutes west for a distance of 426.3 feet, more or less, to a point on the north boundary of said southeast quarter of northeast quarter Section 10.

To have and to hold the same to the said company, its successors and assigns forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

In witness whereof we have hereunto set our hands and seals this the 12th day of May 1927.

A. D. Whitfield (Seal)

(Seal) J. M. Whitfield

STATE OF ALABAMA COUNTY OF SHELBY

I, R. E.Cosper, a Notary Public in and for said County in said State, do hereby certify that Mrs. A. D. Whitfield and husband J. M. Whitfield whose names are signed (to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they executed the same volunterily on the day the same bears date.

Given under my hand and official seal this the 12th day of May 1927.

R. E. Cosper-Notary Public

L. B.Riddle--Judge of Probate

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SHELBY COUNTY S-250 BANKERSON TOOK

机造工 医连续的 的复数过去的 对比较级 I hereby certify that the within instrument was filed in my office for record Amendment of Main the 10th day of June 1927 at 8 oclock A.M. and duly recorded in Deed Book 82 . page 81 and examined.

13.7

SHELLEY COUNKY