	THE STATE OF ALABAMA,_	Jellenson	COUNTY.	
	and the Rayment of a mortgage of \$1400-00 to the undersigned Grantor The Tutallers Realty	ideration of ane duck	far and other valuable DOLLA	RS,
		Company, a	corporation	/ <b>* * * * * *</b>
	in hand paid by Aucy F. Lewis, the said Trans	1, 1, 18 m	ompany, chic.	•••••
	the receipt whereof is hereby acknowledged, the said of Lewis Lewis			••••••
			the following described Real Estate, to-	wit:
	The west 12 of the Southwest 14 of the	e Southwest!	4 of Section 29 Jourship 20	<u>,                                     </u>
•	Runge_I/East; also the /nort	his of the	South in of Sthe	
	northeast 11 and the Southeast	<i>/</i>	30 Township 20 Pennge	,
•	TE + Torcont all That hunt	of I land	of the Southwest 1	<b></b>
	of the northeast 14 and The	Pronthulet	If I she southeast	Z
	liter in The right side of	/ Mulat	e brown as the	. s. areana. De
	Bale Oulic road making	said wall	The line Contuning	•~··
	8 adres more or less the plan	ude here	n Conveyed Containing	·
	332 avrez more or less.			•
		·		
			· · ·	
			*	<u> </u>
	STATE OF ALARAMA		- <del></del>	
	I hericy cords that			
• •	S_2_00 Fire Tax		·	
	instrument as required by		·	
	-L-B-Addle			· .
	Judge of Probate.	·	·	·
				- <del></del>
;	situated in Sullus Co	unty, Alabama.		
	TO HAVE AND TO HOLD to the said Clarific for July Facility of July 1972	vis-, 7,00	and for its successors and assenge	ر د د د د د د د د د د د د د د د د د د د
				5 <b>a1</b> (1
	heirs and assigns, that It is lawfully seized	infersimple of said premises; t	hat they are free from all encumbrances, and that	ame
Zui	To to the said	WIII BIIU	A T	,,,,,,,,
•	heirs, excertors and assigns, forever against the lawful claims of the withers where the lawful claims of the Raid have becounted not	fall persons	this caused these presents to	5 
Andrew .	Le épecuted by Wirming E. B. Shoemaker	its President	duly authorized thereto gund	s.)
S. Part S. Par	being duly authorized thereto on the	ie The 28 th	lay of December 1926e. (I	. S.)
•	Jan A.	· · · · · · · · · · · · · · · · · · ·	aders Realty Company cluc. (I	. S.1
Seal	must minie Davidson Secretary.		hoens been Tette Breekent (I	
	Janes			· • · · · · · · · · · · · · · · · · · ·
	THE STATE OF ALABAMA )	* · • •		1
	JEFFERSON COUNTY  I, G. P. Caldwell, a Notary Publi	c in and for said	County, in said State, hereby	
-	certify that E. B. Shumaker and Hiss Min Secretary respectively, of the Traders	Realty Co. Inc. a	corporation, are signed to the	; ; ;
•	foregoing conveyance, and who are known being informed of the contents of the co	to me, acknowledg	ed before me on this day that	-
	authority, executed the same voluntarily Given under my hand this the 28 d	for and as the a	ct of said corporation.	
	TATACH MINGEL MY HEATTO OHEN SOILE SO OF	Cy Or - cocminer of	G. P. Caldwell-Notary Public	•
		·	My commission expires Jul. 2	ï
	lenown to me to be the wife of the within named	*.		
	known to me to be the wife of the within named	d that she signed the same of h	er own free will and accord, and without fear, constraints or the	part reats
	In Witness Whereof, I hereunto set my hand, this	day of		
•		********	***************************************	
		h		
	I HEREBY CERTIFY, That the within Deed was received in this offi and recorded in Deed Record, Vol. 79 page 3/4	ce for record du La le	77	M.,
	Record Fee, \$		B. Rudden Judge of Pro	
		<b>6</b> —		