## PATENT

## THE UNITED STATES OF AMERICA

Certificate

No. 31168

TO ALL TO WHOM THESE PRESENTS SHALL COME GREETING:

Whereas, Lawrence M. Jones of Shelby County, Alabama, has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said Lawrence M. Jones according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An Act making further provision for the sale of the Public Lands", for the east half of the southeast quarter, the southwest quarter of the southeast quarter, and the northwest quarter of Section one, in Township twenty two of Hange two, west in the district of lands subject to sale at Tuscaloosa, Alabama, containing two hundred and eighty acres, and seventeeh and a half hundredths of an acre, according to the official plat of the Survey of the said lands, feturned to the General Land Office by the Surveyor General, which said tracts have been purchased by the said Lawrence M. Jones.

NOW KNOW YE, that the United States of America in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Lawrence M. Jones and to his heirs, the said tracts above described; To have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging unto the said Lawrence M. Jones and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, I James Buchanan President of the United States of America, have caused these Letters to be made patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the second day of April in the year of our Lord One Thousand Eight Hundred and Sixty and of the Independence of the United States the eighty fourth.

By the President: James Buchanan

By J. A. B. Leonard, Secretary

I. N. Granger, Recorder of the General Land Office.

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

Washington D.C. Mar. 5, 1926

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

M. P. LeRoy--Recorder

THE STATE OF ALABAMA

SHELBY COUNTY

I, L. B. Riddle Judge of Probate hereby certify that the within patent was filed in this office for record April 7th 1926 at 9 oclock A.M. and recorded in Deed record 80 page 280 and examined.

STATE OF ALABAMA SHELFY COUNTY

law.

L. B. Riddle--Judge of Probate