TRANS MISSION LINE PERMIT

STATE OF ALABAMA)
COUNTY OF SHELBY

We E. C. Burton, & wife "nnie M. Burton for and in consideration of the sum of Fifty & No/100 Dollars (\$50.00) to us in hand paid by Alabama Power Company a corporation, the receipt whereof is acknowledged, do hereby grant, to said Company, its successors and assigns, the right go construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith from time to time upon a strip of land one hundred feet in width, as said strip is now located by the final location survey thereof heretofore made by said company, over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip. Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

The northwest quarter of southeast quarter of Section 14; also the northwest quarter of the northwest quarter of Section 13, all in township 22 south Range 2 west. Said strip is approximately described as follows: Fifty feet on each side of a line and the continuations thereof: Commence at a point on east boundary of said Section 14, said point being south 1525.0 feet from the northeast corner of said Section 14; thence run south 57 degrees 46 minutes west 1835.0 feet to a point on north boundary of said northwest quarter of southeast quarter of Section 14; This is the point of beginning. Thence run south 57 degrees 46 minutes west 1430 feet more or less to a point on west boundary of said north west quarter of southeast quarter of Section 14.

Commence again at a point on the north boundary of said Section 13, said point being east 1659.8 feet from the northwest corner of said Section 13, thence run south 48 degrees 57 minutes west 509.8 feet to a point on east boundary of said northwest quarter of north west quarter of Section 13. This is the point of beginning. From said point of beginning, run south 48 degrees 57 minutes west 750 feet more or less to a point on line between lands of grantors and Alabama Lime and Stone Corporation.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

In witness whereof we have hereunto set our hands and seals this the 11th day of Feby. 1926.

E. C. Burton (Seal)

STATE OF ALABAMA

Annie M. Burton (Seal)

COUNTY OF SHELBY

I, W. H. Blankenship, a Notary Public in and for said County in said State, do hereby certify that E. C. Burton and Annie M. Burton whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of February, 1926.

W. H. Blankenship--Notary Public

STATE OF ALABAMA)
COUNTY OF SHELBY

I, W. H. Blankenship, a Notary Public in and for said County in said State, do hereby certify that on the 11th day of February 1926 came before me the within named Annie M. Burton, known to me to be the wife of the within named E. C. Burton who being examined separate and apart from the husband touching her signature to the within instrument acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of the husband,

Given under my hand and official seal this the 11th day of February, 1926.

W. H. Blankenship--Notary Public

THE STATE OF ALABAMA
SHELBY COUNTY

I hereby certify that the within instrument was filed in my office for record on the 5thday of March 1926 at 3 oclock P.M. and duly recorded in Deed Book 80 page 173 and examined.

STATE OF ALABAMA SHELBY COUNTY

Tridge of Probate.

L. B. "iddle--Judge of Probate