TRANSMISSION LINE PERMIT

STATE OF ALABAMA COUNTY OF SHELBY

Ella Davenport & Steven Davenport for and in consideration of the sum of Four (\$4.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith from time to time upon a strip of land one hundred feet in width, as said strip is now located by the final location survey thereof heretofore made by said company, over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain use anchors and guy wires on land adjacent to said strip. Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

The southeast quarter of southwest quarter of $^{
m S}$ ection 33, Township 21 south, $^{
m R}$ ange 1 west and the northeast quarter of northwest quarter of Section 4, Township 22, south $^{
m K}$ ange 1 west. Said strip is approximately described as follows: $^{
m F}$ ifty feet on each side of a line and the continuations thereof; Begin at a point on the south boundary of said Section 33, said point being east 1445.0 feet from the southwest corner of said section 33; thence run north 55 degrees 21 minutes east 1516.0 feet more or less to a point on east boundary of grantors land; begin at a point on the north boundary of said Section 4, said point being east 1445.0 feet from the northwest corner of said section 4; thence run south 55 degrees 21 minutes west 146 feet more or less to a point on the west boundary of grantors land in said section 4. This is not a homestead.

TO HAVE AND TO HOLD the same to the said company; its successors and assigns forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which said company may from time to time exercise here under.

In witness whereof we have hereunto set our hands and seals this the 10 day of Feby.

. 1926.

(Seal) Ella Davenport Steven/Davenport.

STATE OF ALABAMA COUNTY OF TALLADEGA

I, W. B. Castleberry, a Judge of the Inferior ourt of Talladega in and for said County in said State, hereby certify that Ella Davenport & Steven Davenport whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10 day of Feby. 1926.

W. B. Castleberry Judge of the Inferior Court of Talladega THE STATE OF ALABAMA

SHELBY COUNTY • I hereby certify that the within instrument was filed in this office for record on the I hereby certify that 5th day of Feb. 1926 at 3 oclock P.M. and duly recorded in Deed Book 80 page 177 and

L. B.Riddle--Judge of Probate

STATE OF ALABAMA SHELBY COULTY

Frivilege Taxexamined.

as been paid on the within istrument as required by ₹W.

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Judge of Probate.