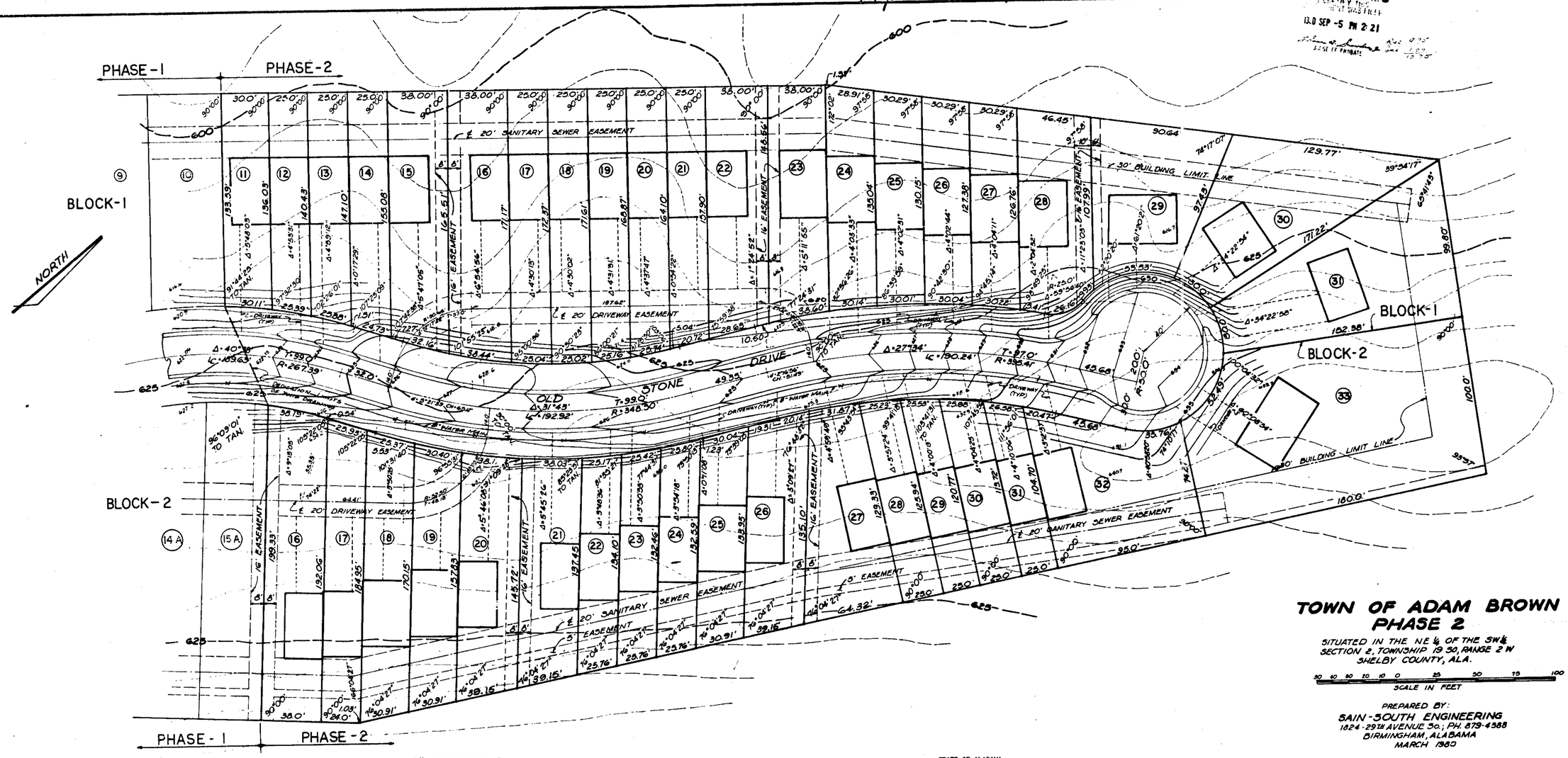
Map Book 8 Page 25

1980 SEP -5 PM 2:21
JUDGE OF PROBATE



TOWN OF ADAM BROWN PHASE 2

SITUATED IN THE NE ¼ OF THE SW ¼
SECTION 2, TOWNSHIP 19 S0, RANGE 2 W
SHELBY COUNTY, ALA.

SCALE IN FEET

PREPARED BY:
SAIN-SOUTH ENGINEERING
1824-29TH AVENUE SO.; PH. 879-4388
BIRMINGHAM, ALABAMA
MARCH 1980

STATE OF ALABAMA
JEFFERSON COUNTY

I, [illegible], as Notary Public in and for said County and State, do hereby certify that [illegible], whose name is signed to the foregoing certificate as Vice President of Birmingham Trust National Bank, Mortgagee, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate he executed same voluntarily as such individual (or in any other capacities) with full authority therefor.

GIVEN UNDER MY hand and seal this the 22 day of August, 1980.

[illegible]
Notary Public
Feb 9, 1982

BE IT RESOLVED by the Shelby County Commission that the assent of this body be, and the same is hereby given to the dedication of the streets, alleys, and public grounds as shown on the plat or map of TOWN OF ADAM BROWN-PHASE TWO which said plat or map is certified to have been made by Charles H. Sain, as Surveyor, at the instance of Thomas H. Lowder, President, Colonial Properties, Inc., Owner and has been exhibited to this board; said map or plat being further identified by a recital of the approval of this board signed by Mildred F. Kay, County Clerk, of even date herewith.

Mildred F. Kay
COUNTY CLERK, SHELBY COUNTY, ALABAMA

STATE OF ALABAMA
JEFFERSON COUNTY

I, PAUL S. BRIDGMON, as Notary Public in and for said County and State, do hereby certify that Charles H. Sain, whose name as surveyor is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he did execute same voluntarily as such individual (or in any other capacities) with full authority therefor.

GIVEN UNDER MY hand and seal this the 4th day of SEPT, 1980.

Paul S. Bridgmon
NOTARY PUBLIC
Nov. 29, 85

STATE OF ALABAMA
JEFFERSON COUNTY

I, [illegible], as Notary Public in and for said County and State, do hereby certify that Thomas H. Lowder, whose name as President, Colonial Properties, Inc., Owner is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual (or in any other capacity) with full authority therefor.

GIVEN UNDER MY hand and seal this the [illegible] day of [illegible], 19[illegible].

[illegible]
NOTARY PUBLIC

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Charles H. Sain, a registered Land Surveyor, State of Alabama, and Thomas H. Lowder, President, Colonial Properties, Inc., as Owner hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said Survey and this plat or map were made at the instance of said Owner: that this plat or map is a true and correct map of lands shown therein and known as TOWN OF ADAM BROWN-PHASE TWO showing the subdivision into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number showing the streets, alleys, and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the Owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: BIRMINGHAM TRUST NATIONAL BANK.

Dated 8/21, 1980.

Charles H. Sain
CHARLES H. SAIN, P.E.
AL. REG. 1975

THOMAS H. LOWDER, PRESIDENT
COLONIAL PROPERTIES, INC., OWNER

W. T. Keith
W. T. KEITH, ASSISTANT VICE PRESIDENT
BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE

APPROVED:
9-5-80
SHELBY COUNTY PLANNING COMMISSION

APPROVED:
9-5-80
SHELBY COUNTY HEALTH DEPARTMENT

APPROVED:
9/5/80
SHELBY COUNTY ENGINEER

REVISED 06-02-80 LOT LINES (20,21),(26-27),(15,16)&(22,23)

1924DS2500000020 1/1 $.00
Shelby Cnty Judge of Probate,AL
09/25/1924 12:00:00AM FILED/CERT

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PHONE 322-5122
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