THE STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that The Town of Helena, Ala for and in consideration of the sum of One Dollar in hand paid by the State of Alabama, the receipt whereof is hereby acknowledged, and in further consideration of the contributions made by the other persons for the purpose of securing the extension of aid by the State of Alabama in the erection, repair or equipment of a rural school on the lands hereinafter described, have granted, bargained and sold and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described real estate situated in School District No. 53 Shelby County and State of Alabama to-wit:

Com mence at the S.W. cor. of School House Lot, thence west 540 feet to Section line, thence north 238 feet, thence east 540 feet to N.W. cor. school house lot, thence south 238 feet to point of beginning, known as the John  $^{\mathrm{T}}$ . Fields lot, also begin at a stake on the south boundry of John T. Fields lot 23 feet west from the S.W. cor. of school house lot. Thence west along the south boundry said Fields lot 142 feet to the N.E. cor. of John Wilson's col. lot, thence south along eastern boundry said Wilson lot 275 feet to the Jeff Hatcher 3 acre lot, thence east along the north boundry of the said: Hatcher lot 150 feet to Temperance Block, thence north 280 feet to point of beginning. All minerals & mineral rights are reserved, containing 4 acres more or less, and being in the town of Helena and in the SW $\frac{1}{4}$  of SW $\frac{1}{4}$  T. 20, R. mapon page 339 = 3 west.

## PLOT PROPERTY DESCRIBED ABOVE

TO HAVE AND TO HOLD the aforegranted premises to the said State of Alabama forever in fee simple. And The Town of Helena, Ala. do hereby covenant and agree with the State of Alabama that we are seized in fee of said premises; that they are free from all encumbrances; that said town have a good right to convey the same and that said town will warrant and defend the title thereto against the lawful claims of all persons whatsoever.

It is expressly understood that the abandonment of the use of this property for school purposes, shallnot affect the title of the State of Alabama or cause the same to revert to the Grantor.

IN WITNESS WHEREOF I have hereunto set my hand and seal this the 8th day of Aug. in the year of our Lord One Thousand Nine Hundred and Twenty Three.

J. W. Snow-Mayor

THE STATE OF ALABAMA SHELBY COUNTY

I, J. E. Ruffin, a N.P & Ex Off. J.P. in and for said County in said State, hereby certify that J. W. Snow whose name as Mayor of the The Town of Helena, Ala. a Municipal Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8th day of Aug. 1923.

J. E. Ruffin--N.P.& Ex Off. J.P.

Received this Aug. 11th 1923 and recorded in Vol. 76 of Deeds page 338.

L. B. Riddle--Judge of Probate



