TRANSMISSION LINE PERMIT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

W. F. Stripling and wife ssie Stripling for and in consideration of the sum of One & No/100 Dollars (\$1.00) to us in hand paid by Alabama Power Company a corporation, the receipt whereof is acknowledged, do hereby grant to said company its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith from time to time upon a strip of land one hundred feet in width, a said strip is now located by the final location survey thereof heretofore made by said company, over and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto where necessary.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: All that part of the SW1 of SW1 of Sec. 5, Tp. 22 S. R. 3 W., which lies south and west of McHenry Creek, except a strip containing 12 acres more or less heretofore sold to Daniel Holsomeback, said strip being of even width 420 feet, and bounded on the north by Tuscaloosa-Columbiana Road; on the east by McHenry Creek, and on the south and west by land of the grantor. Said strip is substantially described as follows:

Fifty feet on each side of a line and the continuations thereof beginning at a point on the south boundary of said southwest quarter of southwest quarter of Section 5, said point being east 787 feet from the southwest corner thereof; thence running north 13 degrees 32 minutes east to a point on the north and east boundary of said tract of land.

TO HAVE AND TO HOLD the same to the said company, its successors and assigns forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF we have hereunto set our hands and seals this the 30 day of $^{A}pril$ 1923.

W. F. Stripling (Seal)

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

Essie Stripling (Seal)

I, F. T. Frierson, a Notary Public in and for said State and County hereby certify that W. F. Stripling and wife Essie Stripling whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily on the day the same bears date.

Given under my hand this the 30th day of April, 1923.

STATE OF ALABAM A)

F. T.Frierson--Notary Public

COUNTY OF JEFFERSON)

I, F. T. Frierson, a Notary Public in and for said State and County, do hereby certify that on the 30th day of April 1923, came before me the within named ssie Stripling known to me to be the wife of the within named W. F. Stripling who being examined separate and apart from the husband touching her signature to the within

instrument, acknowledged that she signed the same of her own free will and accord and without fear, constraint or threats on the part of the husband,

In witness whereof I hereunto set my hand this the 30th day of April 1923.

THE STATE OF ALABAMA)

SHELBY COUNTY)

I hereby certify that the within instrument was filed for record on the 10th day of May 1923 at 9 oclock A·M. and duly recorded in Deed Book 76 pages 203-204 and examined.

L. B. Riddle-Judge of Probate