

KNOW ALL MEN BY THESE PRESENTS, That *Daniel Jenkins and wife Elsie Jenkins*

for and in consideration of *Six Hundred* DOLLARS,

to *be* paid in hand by *A. J. Lee* the receipt whereof is hereby acknowledged,

do grant, bargain, sell and convey unto the said *A. J. Lee*

the following described property, to-wit:

*a part of the North 1/2 of the North West 1/4 of Section 15 Township 21 Range 3 West, described as follows: Commencing on the section line between sections 15 & 16 349 2/3 yards from the North West Corner of section 15, thence South 190 1/2 yards N 1/4 Mile post, thence East 790 yards thence North 440 yards to section line between sections 15 and 10 thence West 730 yards thence South 849 2/3 yards, thence West 100 yards to point of beginning.*

situated, lying and being in the County of *Shelby* and State of Alabama.

TO HAVE AND TO HOLD the same unto the said *A. J. Lee*

*his* heirs and assigns, forever. And *we* do, for *ourselves* and *our* heirs, executors and administrators, covenant with the said *A. J. Lee* *his* heirs and assigns, that *we* are lawfully seized in

fee-simple of said premises; that they are free from all incumbrances; that *we* have a good right to sell and convey the said property; that *we* will, and *our* heirs, executors and administrators shall warrant and defend the same to said *A. J. Lee*

*his* heirs, executors and assigns, forever, against the lawful claims of all persons whomsoever.

Given under *our* hand and seal, this *11* day of *February* A. D. 19 *22*

Attest: *Daniel Jenkins* (L.S.)  
*Elsie Jenkins* (L.S.)  
U. S. REVENUE STAMPS  
for *1* and *00* Cts.  
attached to this instrument (L.S.)

THE STATE OF ALABAMA, }  
Shelby County, } I, *J. B. Griffin* Justice of the Peace in and for said County, do hereby certify that

whose name *is* signed to the foregoing conveyance, and who *are* known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, *he* executed the same voluntarily, on the day the same bears date.

Given under my hand, this *11* day of *Febry* A. D. 19 *22* *J. B. Griffin Jr.*

THE STATE OF ALABAMA, }  
Shelby County, } I, \_\_\_\_\_ hereby certify that \_\_\_\_\_

a subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and, being sworn, stated that \_\_\_\_\_

the grantor \_\_\_\_\_ in the conveyance, voluntarily executed the same in his presence, and in the presence of the other subscribing witness on the day the same bears date; that he attested the same in the presence of the grantor \_\_\_\_\_ and of the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_\_

THE STATE OF ALABAMA, }  
Shelby County, } I, *J. B. Griffin* Justice of the Peace in and for the County and State aforesaid, do hereby certify that

on the *11* day of *Febry* 19 *22* came before me the within named *Elsie Jenkins*

known or made known to me to be the wife of the within named *Daniel Jenkins* who, being examined separate and apart from the husband touching her signature to the within Deed, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of the husband: In Witness Whereof, I hereunto set my hand, this *11* day of *February* 19 *22* *J. B. Griffin Jr.*

THE STATE OF ALABAMA, SHELBY COUNTY. Office of Judge of Probate. I hereby certify that the within conveyance was filed in this office for record in *Deed* Record *69*, page *472* and examined. *April 15* 19 *22* at *11 1/2* o'clock *A.* M., and recorded

Fee, \$ \_\_\_\_\_ *J. M. Murrell* Judge of Probate.