

The State of Alabama, Shelby County

GEO. D. BARNARD STATIONERY CO., ST. LOUIS

KNOW ALL MEN BY THESE PRESENTS, That *Mr. J. M. Collins and wife M. B. Collins*

for and in consideration of *Thirteen Hundred & 00/100* DOLLARS,  
to *me* paid in hand by *C. S. Bentley* the receipt whereof is hereby acknowledged,

do grant, bargain, sell and convey unto the said *C. S. Bentley*  
the following described property, to-wit: *a certain lot of land in the town of Parkman, Ala, known as the Passaway lot, described as follows: Beginning on the west boundary line of the original share and taking out nine acres at a point thirty three feet from the NE corner of the James G. Little lot, and running in a northerly direction to a point opposite a large cedar tree near the present store house of E. L. Bentley, thence at right angles via a cherry tree to the right of way of the A. B. & N. Railway Company, thence in a westerly direction along said right of way to a point 33 feet from said James G. Little plot, thence at right angles to point of beginning containing 1/4 acre, more or less, situated in the NE 1/4 of the N. 1/4 of section 23, Township 20, Range 3 West, the right to use water from E. L. Bentley's well is hereby conveyed.*

situated, lying and being in the County of *Shelby* and State of Alabama.

TO HAVE AND TO HOLD the same unto the said *C. S. Bentley*  
*his* heirs and assigns, forever. And *we* do, for *ourselves* and *our* heirs, executors and administrators, covenant with the said *C. S. Bentley* *his* heirs and assigns, that *we* are lawfully seized in fee-simple of said premises; that they are free from all incumbrances; that *we* have a good right to sell and convey the said property; that *we* will, and *our* heirs, executors and administrators shall warrant and defend the same to said *C. S. Bentley* *his* heirs, executors and assigns, forever, against the lawful claims of all persons whomsoever.

Given under *our* hand and seal, this *10th* day of *May* A. D. 19*21*  
Attest: *J. N. Johnson* U. S. REVENUE STAMPS  
for \$ *1* and *50* Cts. attached to this instrument  
*J. M. Collins* (L. S.)  
*M. B. Collins* (L. S.)

THE STATE OF ALABAMA,  
Shelby County. I, *J. E. Ruffin a J.P. ex. off. J.P.* in and for said County, do hereby certify that *J. M. Collins and his wife M. B. Collins* whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily, on the day the same bears date.  
Given under my hand, this *10th* day of *May* A. D. 19*21* *J. E. Ruffin a J.P. ex. off. J.P.*

THE STATE OF ALABAMA,  
Shelby County. I, \_\_\_\_\_ hereby certify that \_\_\_\_\_ a subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and, being sworn, stated that \_\_\_\_\_ the grantor in the conveyance, voluntarily executed the same in his presence, and in the presence of the other subscribing witness on the day the same bears date; that he attested the same in the presence of the grantor and of the other witness, and that such other witness subscribed his name as a witness in his presence.  
Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_

THE STATE OF ALABAMA,  
Shelby County. I, *J. E. Ruffin a J.P. ex. off. J.P.* in and for the County and State aforesaid, do hereby certify that on the *10th* day of *May* 19*21*, came before me the within named *M. B. Collins* known or made known to me to be the wife of the within named *J. M. Collins* who, being examined separate and apart from the husband touching her signature to the within Deed, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of the husband. In Witness Whereof, I hereunto set my hand, this *10th* day of *May* 19*21* *J. E. Ruffin a J.P. ex. off. J.P.*

THE STATE OF ALABAMA, SHELBY COUNTY. Office of Judge of Probate.  
I hereby certify that the within conveyance was filed in this office for record in *Deed* Record *69*, page *353*, and examined. *Aug 2nd* 19*21*, at *10* o'clock *a*.M., and recorded  
Fee, \$ \_\_\_\_\_ *G. H. Shaver* Judge of Probate.