Graduation } The United States of America,
A. F.
Certificate } To all to whom these Presents shall Come, Greeting:
No. 35.230.

Whereas, Henry M. Duke, of Shelby County, Alabama, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Henry M. Duke, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for the North East Quarter of the North West Quarter of Section Twenty eight, and the South half of the South East Quarter, and the South East Quarter of the South West Quarter of Section Twenty, in Township Eighteen, of Range One East, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing One hundred and sixty acres and sixty three hundredths of an acre, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tracts have been purchased by the said Henry M. Duke.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have Given and Granted, and by these presents do Give and Grant unto the said Henry M. Duke and to his heirs, the said tracts above described:
To have and to hold the same together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Henry M. Duke and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of October, in the year of our Lord, One Thousand eight hundred and sixty, and of the Independence of the United States the Eighty-fifth.

(L.S.) By the President: James Buchanan

By J. A. B. Leonard, Secretary.

96679

L. N. Granger, Recorder of the General Land Office

Department Of The Interior
General Land Office
Washington, D. C. Jan 4, 1921.

I hereby certify that this photograph is a true copy of the patent record which is in my custody in this office.

(Seal)

L. R. C. Lamar
Recorder.

State of Alabama } I, G. M. Moore, Judge of Probate, hereby
Shelby County } certify that the within Patent was filed in this office for record 7 day of Jan. 1921, at 11 o'clock A. M. and recorded in Deed Record 68 pages 166-67 & 44 Amended.

G. M. Moore
Judge of Probate