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Department of the Interior
General Land Office
Washington, April 15 - 1920.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

Seal

L. C. Lamar
Recorder of the General Land Office.

Certificate
No. 33407

The United States of America
To all to whom these Presents shall Come, Greeting!

Whereas, John H. Naish of Shelby County, Alabama, has

deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa whereby it appears that full payment has been made by the said John H. Naish, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the Sale of the Public Lands" for the South half of the North East Quarter of Section Twelve in Township Twenty One of Range Four West, in the District of Lands subject to Sale at Tuscaloosa Alabama, containing Eighty Acres and Twenty eight hundredths of an acre, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John H. Naish.

Now Know Ye, that the United States of America, in Consideration of the premises, and in Conformity with the several Acts of Congress in such Case made and provided, Have Given and Granted and by these presents do Give and Grant, unto the said John H. Naish, and to his heirs the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said John H. Naish and to his heirs and assigns forever. In Testimony Whereof, I, James Buchanan, President of the United States of America have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of June, in the Year of Our Lord One Thousand eight hundred and fifty eight, and of the Independence of the United States the Eighty second.

(L.S.)

By the President: James Buchanan

By J. J. Albright Secretary.

J. N. Grayson. Recorder of the General Land Office.

State of Alabama } I, G. W. Weaver Judge of Probate, hereby cer-
Shelby County } tify that the within Patent was filed in this office for record 6 day of Sept. 1920, at 10 o'clock P.M. and recorded in Deed Record 67 Pages 531-32 and 4 examined.

G. W. Weaver
Judge of Probate

9/13/21