	PUR CHAMP OF A	TADARA	S		COTINITI		
	THE STATE OF A		4/	D1	LOUNTI.		
	THESE PRESENTS, That	for and in consideration	of Colon	A- Hui	sel !!!	DOLLA	RS,
in hand paid by	Dohn Was	Dan.	· · · · · · · · · · · · · · · · · · ·		***************************************		•••••
the receipt whereof is hereby	acknowledged.	ne said	Millan	gard wit	Maa U	Milious	
do grant, bargain, sell and co		ohu Wala	م				
			•••••••••••••••		the following describ	oed Real Estate, to-v	vit:
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situated in	elu,	Country Alabama	•			,	
TO HAVE AND TO I	HOLD the said	hu Wallow	aud	Tio	,	~- · · · · · · · · · · · · · · · · · · ·	
Loheirs and ass	igns, forever. And And	Hodo for Our of	ecues and	ov our heirs, e	ecutors and administra	tors, covenant with s	aid
heirs and ass	igns, that the ana	lawfully seized in fec	simple of said	premises; that the	L'are from all c	encumbrances, and t	hat
and defend the same to the same	aid soll and convey the sai	la la atoresaid; that f	eel her	d	eirs, executors and adm	inistrators shall warr	ant
	EOF, Liave here			yis) (4 3	day of		ZO
1 nm WI	TNESSES:	•		1,6.U	Minney	?(L.	S.)
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······································						(L <sub>1</sub> ,	S.)
THE STATE OF ALABAM	m & Derson	1 Nolons	Publica	· • in ar	d for said County and S	State hereby certify t	hat
whose name - are s	· · · · · · · · · · · · · · · · · · ·		a, will	مرس		*	
contents of the conveyance,	executed the san	ne voluntarily on the day			re me on this day, that	t, being informed of	100
Given under my hand,	this 91—day	of Colonial			0, M-2	Mund	
·		į	· · · · · · · · · · · · · · · · · · ·		notory (	Pullin	
THE STATE OF ALABAM	A, Sherson	County.			•	· · · · · · · · · · · · · · · · · ·	
I, ////	1 Cerchin	5 Dama hasara ma tha	Julia mand	in and for said	County, and State, do li	ereby certify that on	the
known to me to be the wife of from the husband touching he	f the within named	Came de la	that sha signed t	be same of her or		nined separate and ar	
straints or threats on the par		day of	final sho signed t	ne same of her ov			
				7-11	M-as-	ur (	7
		· · · · · · · · · · · · · · · · · · ·	4	·			
THE STATE OF ALABAM	A,	County.			d for said County and	State homebre consider a	-hat
1,		a	subscribing witne			•	#[
this day, and, being sworn, stathe Grantor, voluntarily extlue same in the presence of the	ccuted the same in his prese	nce and in the presence	of the other subs	cribing witness, on	the day the same bear	rs date; that he attes	sted
	e Grantorand of the other hisday				a withess in his presen	ce.	
	•		•••••••	••••••••••••••••••••••••••••••••••••••	**************************************	·	
		·					
I HEREBY CERTIFY and recorded in Deed Record,	That the within Deed as re	eccived in this office for	record	1912 Dand on	1920, at	o'clock	.M.,
Record Fee, \$	v or, oo, page		HU	Deven		Judge of Proba	ite.
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