	THE STATE OF A	TARAMA.	Mully	COTIN	PΥ	
			Des 6	2011 011	1 20/	2 DOLLARS,
	BY THESE PRESENTS, That	for and in consideration	on of the	1 Es War		EADOTHURS,
to the undersigned Grant in hand paid by	G. 19. Morz	بالراب المساور				
the receipt whereof is her	cely acknowledged. Let the	ic said	Hard a	ud Whe	77. E. Mar	-2
do grant, bargain, sell an			J.K.	Moskin,		
Will of Mes		Ste and	Att 77114	The S. Hic foll Common p. 6	owing described Real	Estate, to-wit:
of the sail.	1714 8 Min 2011	1/4 They	Left 6 as f 35.	- Parko, File	nee North	140 Har
There mast				San Jos		
The War	The East on	and any Esi	up of the pa	al forty to	The Center	8/20
recherts	Just branch o	+ Marin, My	ence my a	Dentyon de	rection in	March
earl dente be	21 Janholy 20	Bur ff 81	Welfmann	Jako a fa	1 7 ht/	114 9 Phi
	the one deforty					
East 70 yands, 1	terce flotiles/162	gando to to	on the	youring the	o Repfaller	wing le
gnis 170 yando	Squitte of the	16. Looner	of the Mist	14 9 Th S	14, Muce	12f 140
yards Mews	Frence Marketto p	sont of he	Galfons	Gasher Con	A Bank	es de
17/4 leaking	any at a pant	23 eland	mitter the	-178/ Corner	hen En Mase	A 140 Yard
mence destit	o Gardo, Milyer	East 140	wards had	hence Torn	70 Gado	to Che
point & le	John of the	Land Fell	ugio Cand	Ayad Remy	in decla	Tu Rel
10mullip 20	Rangel Mut	, and Ca	etaning.	175-acrefs	more or	Less.
situated in	Hilly	County, Alabama.		0 19 9		
	O HOLD to the said		e lact - D	- -		
heirs and	assigns, forever. And L.	do for	porto min	heirs, executors a	nd administrators, cove	nant with said
and defend the same to the	assigns, that the same of right to sell and convey the same ne said.	he as aforesaid; that	will and	Der heirs, execu		
IN WITNESS WE	cutors and assigne, forever, again	unto set	of all persons. andand seal, this	Zezilinday of	at conte	197
•	WITNESSES:		************		J	(L. S.)
***************************************	·	U. S. REVE	NUE STAMPS	Million C	mul	(L. S.)
***************************************	•	lor 3a	nd 00	1/2-6.	gard	(L. S.)
	***************************************	ruached to th	is instr <u>ant</u>	·*************************************	••••••••	(L. S.)
				·		(L. S.)
THE STATE OF ALAB	AMX, Micha		7. <u>2</u> 60		•	
I, , , (O	Aprilon a H	thoeigh	the luce	in and for said	County and State, here	ely certify that
whose name.	7 · F • • • • • • • • • • • • • • • • • • •	yance, and who	known to me, ackr	lowledged before me on	this day, that, being in	aformed of the
contents of the conveyance Given under my has	e, executed the san	ne voluntarily on the	day the same bears date	. ' Z. () ()		
				J. 6. Sy	Estoy of	
			Jet 21	-6/e 7 - 7	v // Luc	2
THE STATE OF ALAB	AMA, DECI	County	· 2 2			
1, 22 d/	0, Hay pen a	Hash-ce		in and for said County an	d State, do hereby cert	tify that on the
known to me to be the wi	fe of the within named	f., came bosone me	Cr ARun	wh	o, being examined sepa	arate and apart
straints or threats on the	g her signature to the within con part of the husband. f, I hereunto set my hand, this	7 22ml	ed that she signed the s	same of her own free wi	ll and accord, and with	hout fear, con-
	.,				725 Big	
·		<u> </u>		Mei J	Htt / Le	~ <u>_</u>
THE STATE OF ALAB.	, AMA,	County	7.		•	
I,	·····		a subscribing witness to	o the foregoing conveyan	·	ared before me
	stated thaty executed the same in his present of the Grantorand of the other and this contact of the other same in his present of the other same in his pre		ce of the other subscribe other witness subscribe	ing witness, on the day and this name as a witness	the same bears date; the in his presence.	hat he attested
caracion ally 11611	,			·	***************************************	*******
······································					·	
I HEREBY CERTI	ord, Vol. 66, page 4.	eceived in this office for	or record	ر مح المح	194.0, at. 2	clock
and recorded in Deed Record Record Fee. \$	ord, Vol. 66, page 4			197. e) and examined.	Dane.	
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