85-1670 Department of the Interior.
A. General Land Office.
R. Washington, June 26 - 1919.

I hereby certify that the annexed copy of Patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my Name and caused the Seal of this office to be affixed at the City of Washington, on the day and year above written.

Seal

L. R. G. Lamar
Recorder of the General Land Office.

Certificate No. 75-5-7 } The United States of America,
To All to whom these presents shall Come, Greeting:

Whereby Edmond King of Shelby County has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Edmond King, according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands" for the East half of the South West Quarter of Section twenty-One, in Township twenty-One, of Range Two West, in the district of Lands subject to sale at Tuscaloosa Alabama, containing eighty acres and six and a half hundredths of an acre, according to the official plat of the survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Edmond King:

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Edmond King and to his heirs the said tract above described:

To Have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Edmond King, and to his heirs and assigns forever.

In Testimony Whereof, I, Andrew Jackson, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twenty day of January in the year of our Lord, one Thousand eight hundred and thirty-two, and of the Independence of the United States the fifty-sixth.

Signed, May 10th 1832. By the President, Andrew Jackson

(L.S.)

By A. J. Donelson Secty.

By E. A. Commissioner of the General Land Office.

28-1670

The State of Alabama } I, G. W. Harris, Judge of Probate, hereby
Shelby County. } certify that the within Patent was filed in this office for record 10 day of July, 1919 at 9 o'clock A.M. and recorded in Deed Record 6 Pages 235-236 and examined.

G. W. Harris
Judge of Probate