The State of Alabama } Know all men by these Presents,
Jefferson County } That for and in Consideration of
One Thousand & 00/100 Dollars to the undersigned grantor,
Ford Brothers Realty & Insurance Co. Inc. a Corporation
in hand paid by Julia S. Ford, the receipt whereof is
hereby acknowledged, the said Ford Brothers Realty &
Ins. Co. Inc. does grant, bargain, sell and convey un-
to the said Julia S. Ford the following described real
estate to-wit: West one half (W½) Section 13, and the
North half of the North East fourth (N½ of N.E¼) and the
South East fourth of the North East fourth (S.E¼ of N.E¼)
of Section 13 Township 18, Range 1 West, (less 5½ acres that
lay West of Oak Mountain in Jefferson County, Alabama),
containing 387 acres more or less, but it is distinctly
understood and agreed that the Magnetic Ore Company has
reserved to itself, either for its own benefit or for sale
to others the exclusive right to the Iron, Coal and other
minerals contained in or upon said lands, to pros-
pect for minerals, and all necessary privileges for mining
on said lands, and also the right-of-way for Railroads
to any portion of said lands, and lying and being
in Shelby County, Ala. Situated in Shelby County, Ala.,
To have and to hold unto the said Julia S. Ford, her
heirs and assigns forever.
And the said grantor does for itself and for its suc-
cessors and assigns, covenant with the said Julia
S. Ford, heirs and assigns, that it is lawfully seized
and possessed of said premises, that they are free from
all incumbrances, that it has a good right to sell
and convey the same as aforesaid: that it will, and
its successors and assigns shall, warrant and de-
fend the same unto the said Julia S. Ford, heirs and

assigns forever, against the lawful claims of all persons.
In Witness Whereof, the said Ford Brothers Realty & Insurance Co. Inc. has caused these presents to be executed by C.W. Ford its President duly authorized thereto, and attested by B. Miller, its Secretary, who affixed its corporate seal hereto, being duly authorized thereto, on this the 15th day of February 1919.

Ford Brothers Realty & Insurance Co. Inc.
By C.W. Ford
Its President.

Attest: B. Miller
Secretary

REVENUE STAMPS
for $ ..... and 00 Cts.
Attached to this instrument

The State of Alabama,
Jefferson County. } I, John B. Reid, a Notary Public in and for said County, in said State, hereby certify that C.W. Ford and B. Miller whose names as President and Secretary, respectively, of the Ford Bros. Realty & Ins. Co. "Inc", a Corporation, are signed to the foregoing Conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the Conveyance they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation.
Given under my hand this the 15th day of February, 1919.

John B. Reid
Notary Public.

The State of Alabama } I, G.H. Weaver, Judge of the Probate
Shelby County. } Court of said County, hereby certify that the within Conveyance was filed for registration in this office on the 20 day of June, 1919, and was recorded in Vol. 65 Record of Deeds, pages 233-234, on the 20 day of June, 1919.
Given under my hand at office, this 20 day of June, 1919.

G.H. Weaver
Judge of Probate