

775-256

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B.

Department of the Interior

General Land Office

Washington, Aug 7-1918.

I hereby certify that the annexed Copy of Patent is a true and literal exemplification from the record which is in my custody in this office.

In testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington, on the day and year above written.

L. D. C. Lomax

Recorder of the General Land Office

Certificate

No. 18847

The United States of America,

Do All to whom these Presents shall Come, Greeting:

Thomas Angulus Anderson of Shelby County, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Angulus Anderson, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands" for the North West Quarter of the North East Quarter of Section eleven, in Township Twenty one, of Range One East, in the District of lands subject to sale at Tuscaloosa Alabama, containing forty acres and fifteen and a half hundredths of an acre, according to the Official Plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Angulus Anderson.

Now know ye, That the United States of America, in consideration of the Premises, and in conformity with the several acts of Congress in such case made and provided, Have given and Granted, and by these Presents Do give and Grant, unto the said Angulus Anderson, and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereto belonging, unto the said Angulus Anderson and to his heirs and assigns forever.

In Testimony whereof I, Martin Van Buren President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the Twentieth day of September in the year of our Lord One Thousand Eight hundred and thirty nine, and of the Independence of the United States the sixteenth.

L. S.

By the President: Martin Van Buren

By M. Van Buren Jr. Acting

H. M. Eastland Recorder of the General Land Office.

The State of Alabama } I hereby certify that the within Patent
Shelby County } was filed in this office for record
12 day of August 1838, at 10 o'clock A.M. and recorded in said
Record 64 - Pages 290 - 291 and examined. G. W. Vickers
Judge of Probate