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Department of The Interior General Land Office.

Washington Aug 14-1916-

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington, on the day and year above written.

U. S. REVENUE STAMPS
for \$..... and 10 Cts.
Attached to this instrument

L. A. C. Laman

(Seal) Recorder of the General Land Office.

Certificate

No. 33.136.

The United States of America

To all to whom these Presents shall Come, Greeting:
Whereas, Henry S. White of Jefferson County, Alabama, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Henry S. White, according to the provisions of the Act of Congress of the 24th of April,

1820, entitled "An act making further provisions for the sale of the Public Lands" for the South East Quarter of the North West Quarter, and the North half of the South West Quarter of Section fourteen, in Township Eighteen, of Range One West, in the District of lands subject to sale at Tuscaloosa, Alabama, containing one hundred and twenty acres, and sixteen and a half hundredths of an acre, according to the official plat of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Henry S. White.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Henry S. White and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Henry S. White and to his heirs and assigns forever.

In Testimony Whereof, I James Buchanan, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the first day of June, in the Year of our Lord, one thousand eight hundred and fifty eight, and of the Independence of the United States the Eighty second.

(L.S.)

By the President: James Buchanan

By T. J. Abright Secretary.

J. N. Granger Recorder of the General Land Office.

The State of Alabama, I hereby certify that the Shelby County within Patent was filed in this office for record 30 day of March, 1948, at 10 o'clock A.M. and recorded in Deed Record 64 - Pages 80-81 and examined.

L. H. Harris - Judge of Probate