

5-355-77

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Department of the Interior.

General Land Office

Washington Aug 14-1915

I hereby Certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the Seal of this office to be affixed at the City of Washington, on the day and year above written.

L. D. C. Lamar.

U. S. REVENUE STAMPS  
for \$..... and 10 Cts.  
attached to this instrument

Records of the General Land Office.

Certificate { The United States of America.  
No. 50931 { To all to whom these Presents shall Come, Greeting,  
Whereas Jesse Overton of Shelby County Alabama has deposited in the General Land Office of the United States,



a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Jasper Overton, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "the act making further provisions for the sale of the Public Lands" for the West-half of the North East Quarter, and the East-half of the North West Quarter of Section Twenty Nine in Township Eighteen, of Range One West, in the district of lands subject to sale at Tuscaloosa Alabama, containing one hundred and fifty nine acres and eighty hundredths of an acre, according to the official plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said tracts have been purchased by the said Jesse Overton.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Jesse Overton and to his heirs the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, therunto belonging, unto the said Jesse Overton and to his heirs and assigns forever. In testimony whereof, I James Buchanan President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the first day of June, in the year of our Lord one thousand eight hundred and fifty eight and of the Independence of the United States the Eighty second.

(L.S.)

By the President: James Buchanan.

By P. A. Albright Secretary.

J. N. Granger Recorder of the General Land Office.

The State of Alabama I hereby certify that the within Shelly County Patent was filed in this office for record 30 day of Mch, 1858, at 10 o'clock A.M. and recorded in Deed Record 64 Pages 77-78 and examined.

L. W. Spears  
Judge of Probate