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Department of the Interior.

General Land Office.

Washington, Aug 14 - 1905.

I hereby certify that the annexed copy by patent is a true and literal simplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

L. A. L. Lamar

Recorder of the General Land Office.

Certificate

The United States of America,

No. 2423

To all to whom these presents shall come, greeting;
Whereas David Overton of Shelby County has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa in Alabama, whereby it appears that full payment has been made by the said David Overton, according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands for the West half of the South West Quarter of Section Twenty-eight, in Township Eighteen of Range One West, in the District of Tuscaloosa, and State of Alabama, containing seventy nine acres and fifty seven hundredths of an acre, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said David Overton.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents

do give and grant unto the said David Burton and to his heirs the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereto belonging, unto the said David Burton and to his heirs and assigns forever.

In testimony whereof, I James Buchanan President of the United States of America have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the twenty sixth day of April, in the year of our Lord One thousand eight hundred and twenty, and of the Independence of the United States the forty eighth.

(L. S.) By the President: J. M.
G. B. Commissioner of the General Land Office.

The State of Alabama, } I hereby certify that the within
Shelby County, } Patent was filed in this office
for record 30 day of March, 1918, at 10 o'clock A.M.
and recorded in Deed Record 64 Pages 76-77 and
examined.

G. W. Weaver

Judge of Probate