

535-5-77 Department of The Interior
B General Land Office
C Washington Aug 14 - 1915

I hereby certify that the annexed copy of patent is a true and literal amplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington, on the day and year above written.

L. D. C. Lammor

U. S. DEPARTMENT OF THE INTERIOR
For and 10 Cts.
the Instrument

Records of The General Land Office

Certificate
No. 32239 The United States of America.
To all to whom these presents shall come, Greeting:
Whereas William Howard of Shelby County, Alabama, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office, at Tuscaloosa, whereby it appears that full payment has been made by the said William Howard, according to the provisions of the act of Congress of the 24th of April, 1820 entitled "An act making further provisions for the sale of the Public Lands," for the East half of the South East Quarter of Section Thirty-four, in Township eighteen of Range one West in the district of lands subject to sale at Tuscaloosa, containing twenty eight acres and seventy six hundredths of an acre, according to the official plot of the Survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by

the said William Howard.

Now know ye, that the United States of America in consid-
eration of the premises, and in conformity with the several
acts of Congress in such case made and provided, have
given and granted, and by these presents do give and
grant, unto the said William Howard and to his heirs,
the said tract above described: To have and to hold
the same, together with all the rights, privileges, immunities
and appurtenances of whatsoever nature thereunto belong-
ing, unto the said William Howard and to his heirs and
assigns forever.

In Testimony Whereof, I, James Buchanan President of the
United States of America, have caused these letters to be
made patent, and the seal of the General Land Office
to be hereunto affixed.

Given under my hand, at the City of Washington, the
first day of June, in the year of our Lord one thousand
eight hundred and fifty eight, and of the Independence
of the United States the eighty second.

L.S. By the President: James Buchanan.
By G. J. Albright Secretary.

J. N. Kranger, Recorder of the General Land Office.

The State of Alabama

Shelby County, I hereby certify that the within Patent
was filed in this office for records 30 day of March,
1918, at 10 o'clock A.M. and recorded in Deed Record
63 Pages 587-588 and indexed.

S. N. Mason - Judge of Probate