

535-577-

B

C

Department of the Interior

General Land Office

Washington - Aug 14 - 1915 -

I hereby certify that the annexed copy of patent is a true and literal copy from the record which is in my custody in this office.

In Testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

U. S. REVENUE STAMP
for \$10.00
Attached to this instrument

Seal

L. D. C. Hammar

Records of the General Land Office

Certificate

No. 31,902

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas James Howard of Shelby County, Alabama, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said James Howard, according to the provisions of the Act of Congress of the 24th of April, 1820, intitled "An act making further provision for the sale of the Public Lands," for the North West Quarter of the North East Quarter of Section Twenty six, in Township eighteen, of Range one West, in the District of Lands subject to sale at Tuscaloosa Alabama, containing Thirty nine acres and ninety and a half hundredths of an acre, according to the official plat of the Survey of the said Lands, returned to the General Land Office, by the

Surveyor General, which said tract has been purchased by the said James Howard.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, Have Given and Granted, and by these presents Do Give and Grant, unto the said James Howard and to his heirs the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatever nature, the same belonging, unto the said James Howard and to his heirs and assigns forever. In Testimony Whereof, I James Buchanan, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the first day of June, in the Year of our Lord one Thousand eight hundred and fifty eight, and of the Independence of the United States the Eighty second.

E. S. 3

By the President James Buchanan
By T. J. Albright Secretary.

J. N. Grainger, Recorder of the General Land Office.

The State of Alabama,

Shelby County.

I hereby certify that the within Patent was filed in this office for record 30 day of March, 1918, at 10 o'clock A.M. and recorded in Said Record 63 Pages 583-584 and examined.

B. H. Thomas Judge of Probate