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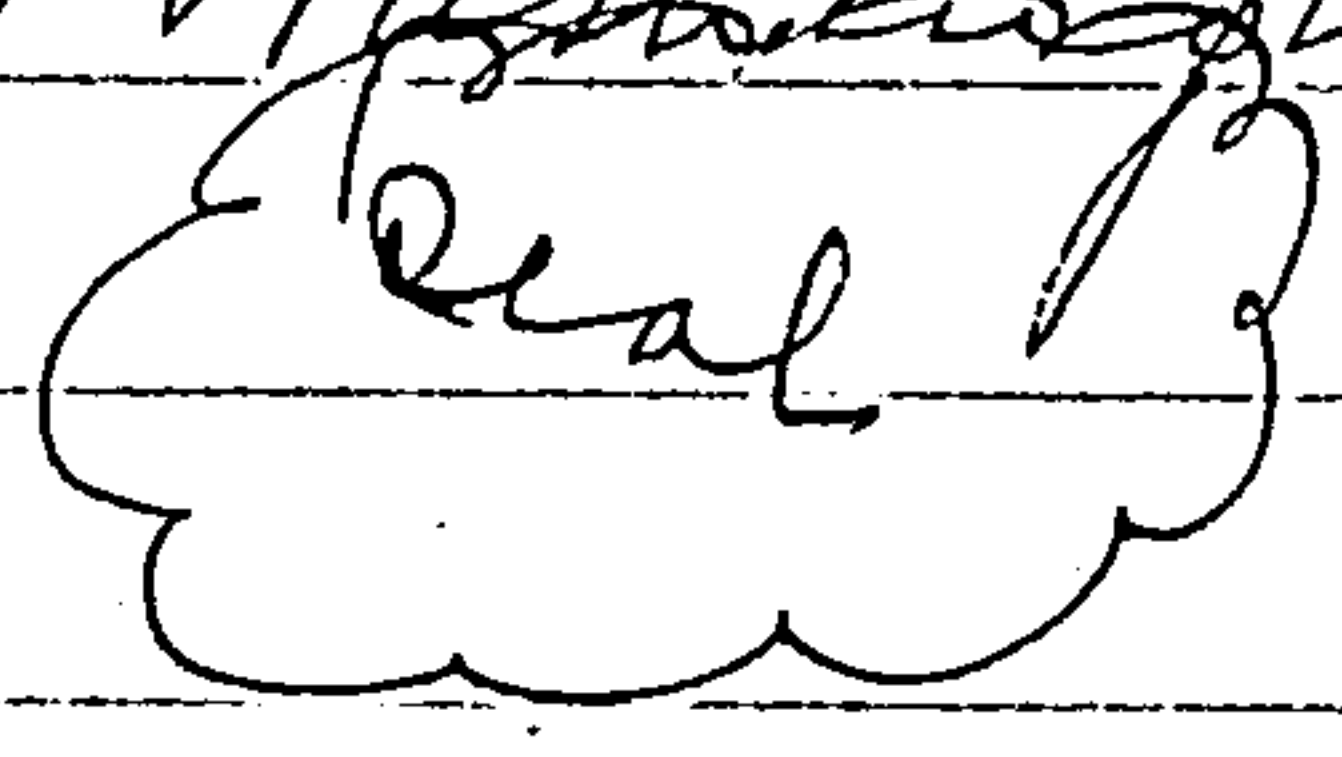
Department of the Interior.

General Land Office,

Washington, Mar. 16 - 1918.

I hereby certify that the annexed copy of patent is a true and literal transcription from the record which is in my custody in this office.

In Testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.



L. R. C. Hamner.

Recorder of the General Land Office.

Certificate
No. 87

The United States of America

To all to whom these presents shall come, greeting:
Whereas John Moore assignee of John J. Mann has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa, in Alabama, whereby it appears that full payment has been made by the said John J. Mann, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provisions for sale of the Public Lands," for the West half of the North East Quarter of Section thirty three of Township Nineteen of Range Two East in the district of Tuscaloosa and State of Alabama, containing Eighty acres and twenty four hundredths of an acre, according to the official plat of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said John J. Moore.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and, by these presents do give and grant unto the said John J. Moore the said tract above described: To Have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said John Moore and his heirs and assigns forever.

In Testimony whereof I, James Monroe President of the United States of America, have caused these letters to be

made Patent, and the seal of the General Land Office to be hereunto affixed.

Given unto my hand, at the City of Washington, the first day of May, in the Year of our Lord, one thousand, eight hundred and twenty three and of the Independence of the United States the forty seventh.

(L.S.)

By the President J. M.

J. McLean, Commissioner of the General Land Office.

The State of Alabama } I hereby certify that the within
Shelby County. } Patent was filed in this office
for record 22 day of March, 1918 at 3 o'clock P.M. and
recorded in Deed Record 6 of Pages 17-18 - and examined.
G. H. Haver - Judge of Probate

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