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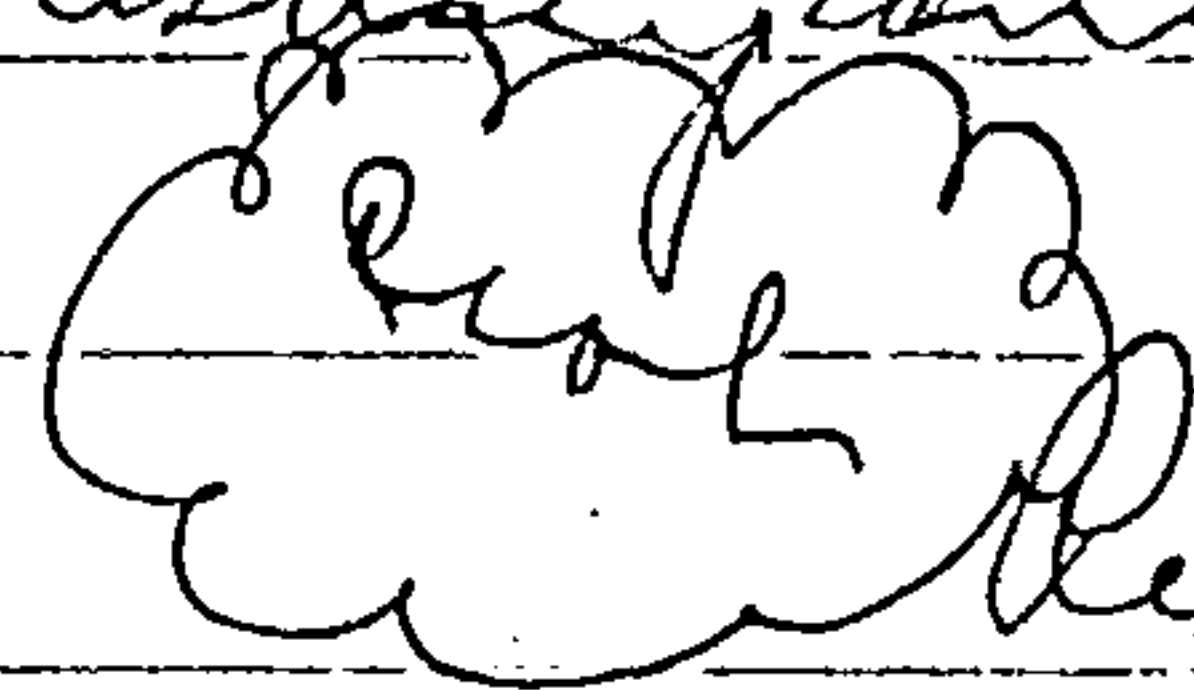
Department of the Interior.

General Land Office.

Washington, Feb 9-1918

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.



J. L. G. Lannon.

Recorder of the General Land Office.

Certificate

No. 641

The United States of America.

To all to whom these presents shall come. Greeting:

Sheweth Charles L. Mathews of Oglethorpe Georgia, has deposited in the General Land Office of the United States a certified copy of the Register of the Land Office at Tuscaloosa, in Alabama, whereby it appears that full payment has been made by the said Charles L. Mathews, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provision for the sale of the Public Lands" for the East half of the North East Quarter of Section Two, of Township Twenty-two, of Range Three West, in the district of Tuscaloosa and State of Alabama, containing Seventy Nine acres and sixty eight hundredths of an acre, according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Charles L. Mathews.

Now Know Ye, That the United States of America, in consideration

tion of the premises, and in conformity with the several acts of Congress, in each case made and provided, have given and granted, and, by these presents do give and grant, unto the said Charles L. Matthews the said tract above described, To Have and to Hold, the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, unto the said Charles L. Matthews and his heirs and assigns forever.

In testimony whereof, I James Monroe President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the second day of June, in the Year of our Lord, one thousand eight hundred and twenty three and of the Independence of the United States the forty seventh.

By the President: J. M.
J. M. L. - Commissioner of the General Land Office.

The State of Alabama, } I hereby certify that the within Patent
Shelby County } was filed in this office for record,
16 day of Feb. 1968, at 4 o'clock P. M. and recorded in
Deed Record 63 Pages 442-443 and Examined.

J. H. Weaver

Judge of Probate.