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Department of the Interior.

General Land Office.

Washington Feb. 9-1918.

I hereby certify that the annexed copy of patent is a true

and literal explanation from the record, which is in my Custody, in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

(Seal)
L. Q. C. Larnar.
Recorder of the General Land Office.

Certificate
No. 656.

The United States of America,
To all to whom these presents shall come greeting:
Whereas Chas. C. Brown, assignee of Nicholas M. Marks of Georgia has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa, Alabama, whereby it appears that full payment has been made by the said Nicholas M. Marks, according to the provisions of the Act of Congress of the 24th of April, 1820 entitled, "An act making further provision for the sale of the Public Lands," for the West half of the North West Quarter of Section One, of Township Twenty Two, of Range Three West, in the District of Tuscaloosa and State of Alabama, containing Seventy Nine acres and Eighty Three hundredths of an acre, according to the official plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Nicholas M. Marks.

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and Granted, and, by these presents do give and grant unto the said Charles C. Brown the said tract above described:
To Have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereto belonging, unto the said Chas. C. Brown and his heirs and assigns forever.

In Testimony Whereof I James Monroe President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the second day of June, in the year of our Lord One Thousand, eight hundred, and twenty three and of the independence of the

United States the forty seventh.

(L.S.)

By the President J. M.

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J. M. & L. Commissioner of the General Land Office.

The State of Alabama, } I hereby certify that the within Patent
Shelby County, } was filed in this office for record 16
day of Feb, 1918, at 4 o'clock P. M., and recorded in Deed
Record 63 Pages 440-442 and examined.

G. H. Thomas

Judge of Probate