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## Department of the Interior

R.

General Land Office

R.

Washington Jan 18- 1918

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

L. D. C. Lamar  
Seal Recorder of the General Land Office

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The United States of America

To all to whom these Presents shall Come, Greeting;

Certificate

No. 204 Whereas, William Johnston of Shelby County, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa in Alabama, wherein he doth appear that full payment hath been made by him, said William Johnston according to the provisions of the Act of Congress of the 24<sup>th</sup> of April 1820, entitled "An Act making further provisions for the sale of the Public Lands" for the East half of the South East Quarter of section eight, Township Twenty One of Range One East in the District of Tuscaloosa, and State of Alabama, containing Seventy Nine acres and Ninety hundredths of an acre, according to the official

plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said William Johnston.

Now know ye, That the United States of America, in consideration of the premises, and in conformity with several acts of Congress, in such case made and provided, have & doth grant and Granteth, and by these presents do give and grant unto the said William Johnston the said tract above described, To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, therunto belonging, unto the said William Johnston and his heirs and assigns forever.

In Testimony whereof, I James Monroe, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington the first day of May, in the year of our Lord One Thousand eight hundred and forty three, and of the Independence of the United States the forty seventh.

(L.S.)

By the President, J. M.

J. McLan, Commissioner of the General Land Office  
the State of Alabama

Shelby County } I hereby certify that the within Patent  
Was filed in this office for record 23 day of January,  
1918, at 10 o'clock A.M. and recorded in Deed Record  
63 Pages 228-229 and examined.

G. W. Graver-Judge of Probate