

75-7338

B.

R.

Department of the Interior.

General Land Office,

Washington, Jan 18-1918.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at this City of Washington, on the day and year above written.

L. Q. C. Lamborn

Recorder of the General Land Office.

The United States of America,
To all to whom these presents shall come, Greeting;
Certificate }
No. 3800. } Whereas Joshua Host of Shelby County has deposited in the General Land Land Office of the United

plates, a Certificate of the Register of the Land Office at Tuscaloosa Alabama whereby it appears that full payment has been made by the said Joshua West, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled, "An Act making further provision for the sale of the public lands for the East half of the South West Quarter of Section Twenty-four, in Township Twenty One, of Range Third West, in the District of Tuscaloosa and State of Alabama, containing eighty acres and Twenty Nine hundredths of an acre, according to the official plat of the Survey of the said lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Joshua West.

Now Know Ye, That the United States of America, in consideration of the promises, and in conformity with the several acts of Congress, in such case made and provided have given and granted, and by these presents do give and grant unto the said Joshua West and to his heirs the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Joshua West and to his heirs and assigns forever.

In testimony whereof, I John Q. Adams, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the twentieth day of June, in the Year of our Lord One thousand eight hundred and Twenty-five, and of the Independence of the United States the forty Ninth.

(L.S.)

By the President: J. Q. A.

G. B. Commissioner of the General Land Office

The State of Alabama, } I hereby Certify that the
Shelby County, } within Patent was filed in
this office for record 23 day of January, 1918, at
10 o'clock A.M. and recorded in Deed Record 63
Pages 250-251 and amended.

G. W. Stearns Judge of Probate