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B
R.

Department of The Interior,
General Land Office,
Washington, Jan 18-1918.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

Seal

L. C. G. Lamar
Recorder of the General Land Office.

The United States of America,

To all to whom these presents shall come, Greeting:

Certificate No. 30970. Whereas, Henry Harlers, of Shelby County, Alabama, has deposited in the General Land office of the United States a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Henry Harlers, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands;" for the South East Quarter of Section Twenty five, in Township Twenty One, of Range Three West in the district of lands subject to sale at Tuscaloosa, Alabama, containing One hundred and Sixty acres and fifty eight hundredths of an acre, according to the official plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Henry Harlers.

Now Know Ye, That the United States of America, in consideration of the premises, and in Conformity with the several acts of Congress in such case made and provided, Have Given and Granted, and by these presents do Give and Grant, unto the said Henry Harlers and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, thereunto belonging, unto the said Henry Harlers, and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, President of the United States of America, have caused these Letters to be made Patent, and the seal of the General Land office to be hereunto affixed.

Given under my hand, at the City of Washington, the Second day of April, in the Year of our Lord, One Thousand eight hundred and sixty, and of the Independence of the United States the eighty fourth.

L. S.

By the President. James Buchanan.

By J. A. B. Lesueur, Secretary.

J. N. Granger, Recorder of the General Land Office.

75-7938

The State of Alabama } I hereby Certify that the within Patent
Shelby County. } was filed in this office for record 23 day of Jan. 1918, at 10 o'clock A.M. and recorded in Deed Record 62 Pages 238-240 and examined.

G. W. Mason
Judge of Probate