

75-7338

B

R.

Department of the Interior.

General Land Office,

Washington, Jan 18- 1918.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in

my Custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed at the City of Washington, on the day and year above written.

(Seal)

L. D. C. Lamar

Recorder of the General Land Office.

The United States of America

To all to whom these presents shall come, Greeting:

Certificate

No. 121.

Whereas, Joseph Hale of Shelby County, has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa, in Alabama, whereby it appears that full payment has been made by the said Joseph Hale, according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the South East Quarter of Section Twenty six, of Township Twenty One, of Range Three West, in the district of Tuscaloosa and State of Alabama, containing Seventy Nine acres and Ninety six hundredths of an acre, according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Joseph Hale.

Now Know Ye, that the United States of America, in consideration of the promises and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant unto the said Joseph Hale, the said tract above described. To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereto belonging, unto the said Joseph Hale and to his heirs and assigns forever.

In Testimony whereof, I James Monroe President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington, the second day of June, in the year of our Lord One thousand eight Hundred and Twenty three, and of the Independence of the United States the forty seventh.

133^d

R. S.

By the President: J. M.

J. M. L. Cochran, corner of the General Land Office.

The State of Alabama,

Shelby County. I hereby certify that the within Patent was filed in this office for record, 23 day of Jan. 1918, at 10 o'clock A. M. and recorded in Deed Record 63 Pages 236-238 and examined.

G. W. Harner - Judge of Probate