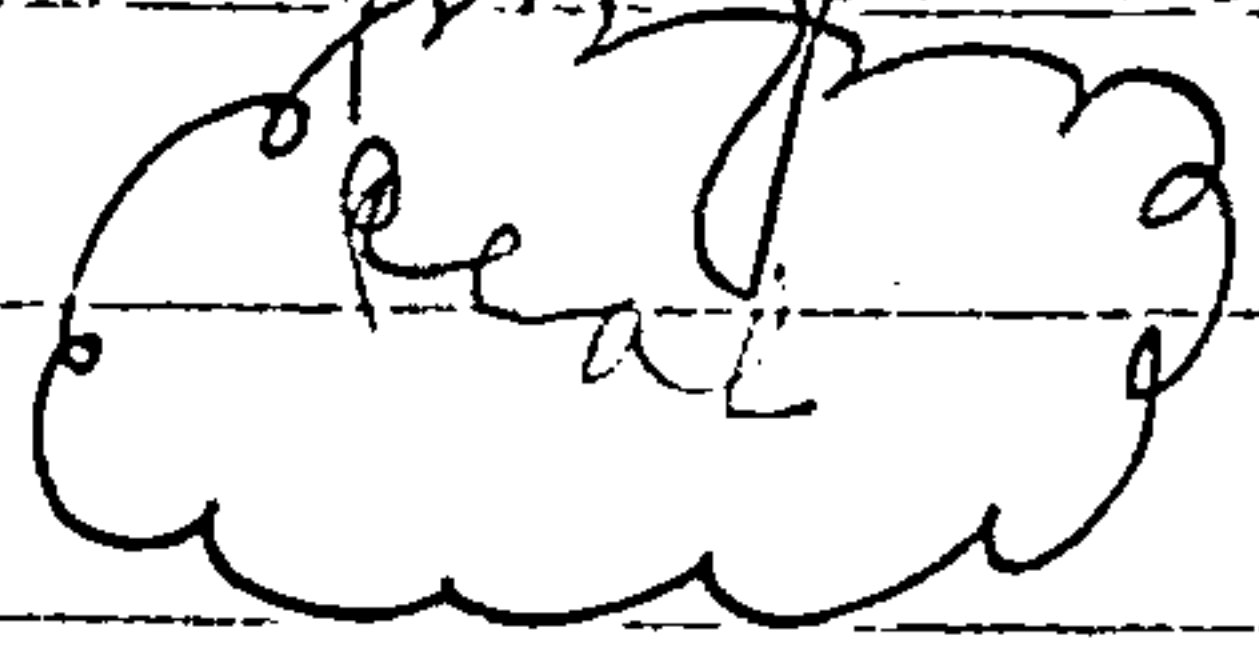


757338 Department of the Interior.
B General Land Office,
R. Washington - Jan 18 - 1918.
I hereby certify that the annexed copy of patent is a true
and literal amplification from the record which is
in my custody in this office.
In Testimony Whereof I have hereunto subscribed my

name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.



L. D. C. Lamar,
Recorder of the General Land Office.

The United States of America.

To all to whom these Presents shall Come, Greeting:

Certificate

No. 634. Whereas Henry Harless, assignee of William Croxson, of Shelby County, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Tuscaloosa, in Alabama, whereby it appears that full payment has been made by the said William Croxson according to the provisions of the Act of Congress of the 24th of April 1820, entitled "An act making further provisions for the sale of the Public Lands, for the East half of the North West Quarter of Section thirty-six, of Township Twenty One of Range Three West in the district of Tuscaloosa and State of Alabama, containing Eighty one Acres and thirty three hundredths of an acre according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said William Croxson.

Now know ye that the United States of America, in consideration of the premises, and in conforming with the several acts of Congress in such case made and provided, have given and granted, and, by these presents do give and grant unto the said Henry Harless the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature, shall belanging, unto the said Henry Harless, and to his heirs and assigns forever.

In testimony whereof, I James Monroe President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. Given under my hand, at the City of Washington, the second day of June, in the year of our Lord one thousand eight hundred and twenty three, and of the independence of the United States the forty seventh.

(L.S.)

By the President, J. M.

J. M. L. - Commissioner of the General Land Office.

The State of Alabama, } I hereby certify that the within Patent was
Shelby County, } filed in this office for record 23 day of
Jan. 1918, at 10 o'clock A.M. and recorded in Deed Record,
Book Page 232 - 234 and examined.

J. H. Hearon Judge of Probate.