

State of Alabama } Known all men by these Presents;
 Jefferson County } That Shoss-Sheffield Steel & Iron Company,
 a Corporation, hereinafter called "Shoss Company", in
 consideration of the sum of Four Hundred and Fifty dollars
 (\$450.00) in hand paid by C. L. Odleah, hereinafter called
 "Grantee" the receipt whereof is hereby acknowledged, do hereby
 grant, bargain, sell and convey unto the said Grantee
 all and singular the standing timber now on the North
 half of the Northwest Quarter, and the Southwest Quarter of the
 Northwest Quarter, Section Twenty seven (27), Township Twenty one
 (21), Range Two (2) West, in Shelby County, Alabama, and do hereby
 grant unto the Grantee the right and privilege to enter upon
 said lands, during the period beginning on the date hereof
 and expiring on the 3rd day of April, 1919, for the purpose
 of cutting and removing said timber hereinafter;
 To have and to hold the same unto the said Grantee, upon

the Condition and providing the same is cut and removed from said lands on or before the third day of April, 1919. The said time being the essence of this conveyance, it being expressly understood and agreed that the title to all of said timber that has not been cut and removed from said lands on or before the 3rd day of April, 1919, and the title to all the said timber that has been cut but not removed from said lands on or before the said last named date, shall thereafter revert to and be vested in the Sloss Company, its successors or assigns.

Witness the signature and seal of the Sloss Company, by its officers named below who are thereto duly authorized, on this 8th day of October, 1917.

Sloss-Sheffield Steel & Iron Company,
 Attest: By Geo. H. McQueen
 Russell Hunt - Secretary. Its Vice Pres.

State of Alabama. } I, F. M. Bradley Jr. a Notary Public
 Jefferson County, } in and for said County in said
 State, hereby certify that Geo. H. McQueen, whose name as Vice
 President of the Sloss-Sheffield Steel & Iron Company, a
 Corporation, is signed to the foregoing instrument,
 and who is known to me, acknowledged before me on
 this day that, being informed of the contents of the instru-
 ment he, as such officer and with full authority, ex-
 ecuted the same voluntarily for and as the act of said
 Corporation.

Given under my hand ~~this~~ the 11th day of October 1917.

Approved as to form
 Oct. 3 - 1917

M. M. Baldwin. Atty.

(Seal)

F. M. Bradley Jr.
 Notary Public.

The State of Alabama, } I hereby certify that the
 Shelby County, } within deed was filed in this
 office for record 19 day of Jan, 1918, at 10 o'clock a.
 m. and recorded in Deed Record 63 Pages
 196-197 and examined.

G. H. Warner

Judge of Probate