732842.
BR

Department of the Interior.
General Land Office.
Washington Sept. 11th 1917.

I hereby certify that the annexed copy of Patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof I have hereunto subscribed my name and caused the seal of this office to be affixed, at the City of Washington, on the day and year above written.

Seal

L. L. C. Lamar
Recorder of the General Land Office.

Certificate
No. 8262.

The United States of America

To all to whom these presents shall come, Greeting;

Whereas Samuel Acton of Shelby County has deposited in the General Land Office of the United States, a Certificate of the Register of the Land Office at Tuscaloosa, whereby it appears that full payment has been made by the said Samuel Acton, according to the provisions of the act of Congress of the 24th April 1820, entitled "An act making further provision for the sale of the Public Lands" for the North West Quarter of the North West Quarter of Section Eleven in Township Nineteen of Range Two East, in the District of lands subject to sale at Tuscaloosa Alabama, containing forty acres and twelve hundredths of an acre, according to the Official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Samuel Acton.

Now Know Ye, That the United States of America, in consid-

ration of the premises and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said Samuel Acton and to his heirs the said tract above described; To have and to hold the same, together with all the rights, privileges, immunities and appurtenances of whatsoever nature thereunto belonging, unto the said Samuel Acton and to his heirs and assigns forever.

In testimony whereof I, Andrew Jackson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

Given under my hand at the City of Washington the Fourteenth day of October in the Year of Our Lord One Thousand eight hundred and thirty four and of the Independence of the United States the Fifty Ninth.

(L. S.) By the President, Andrew Jackson

By A. J. Donelson Secy

Elijah Hayward Commissioner of the General Land Office.

The State of Alabama, } I hereby certify that the within Patent
Shelby County. } was filed in this office for record 26 day of Oct. 1917. at 3 o'clock P.M. and recorded in Deed Record 61 Pages 560-561 and examined.

L. W. Weaver Judge of Probate

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