State of Alabama, } In consideration of the sum of
Jefferson County. } ($5.00) Five dollars to the undersigned,
W. L. Wotten, paid by McConnell-Anglin-White Realty
& Insurance Company, receipt whereof is hereby ac-
knowledged and other good and valuable considerations,
I, said W. L. Wotten, do hereby sell, transfer, and
assign to the said McConnell-Anglin-White
Realty & Insurance Company, a corporation, all my

right, title, and interest in and to the personal property recently purchased by me from Frank S. White, Jr., and now situated on the following described land: NE 1/4 of Section 4, Township 20, Range 2, West of Huntsville Meridian, in Shelby County, Alabama said personal property being more particularly described as follows:-

all tools and farming implements; all harness; one trap buggy; one Milburn wagon; all vinehators; all household furniture, and fixtures, kitchen stove and cooking utensils in the main cottage on said farm; all fire wood; all corn and feed stuffs, wire fencing and fertilizer; five grade jersey heifers about 18 months old; one grade jersey heifer with calf about two years old; one registered jersey bull about 18 months old named "Berbrude's Eminent King", one grade jersey cow about 7 years old; one jersey calf about 3 months old; two Hampshire brood sows; one registered Hampshire boar about 18 months old, named "Bob Bell"; eight Hampshire pigs about 8 months old, two Hampshire pigs about 3 weeks old; one sorrel mare mule; about 20 or 25 hens and three roosters;

To have and to hold, unto said McConnell-Anglin-White Realty & Insurance Co., corporation, its successors and assigns forever;

and I do hereby warrant and covenant with said McConnell-Anglin-White Realty & Insurance Co. that I have a good title to, and a good and perfect right to sell and convey, said personal property, and that the same is free from all incumbrances except:- (a) The rights and privileges of O. R. Sellman, the present tenant on said land, and his interest in the products thereof, and in the increase from said live stock, cattle, and chickens, for the present year as provided by contract with him, copy of said contract hereto annexed marked "Exhibit A"; (b) a vendor's lien retained by said F. S. White Jr., and a mortgage

executed to him by the undersigned on Aug. 7, 1917, to secure $750.00 balance of purchase price of said personal property, said vendor's lien and mortgage providing that none of said property shall be removed from said land (without the consent of said J. S. White, Jr.,) until said lien and mortgage debt is paid off and satisfied.

Whereof, witness my hand, this August 28, 1917.

W. L. Wootten.

The State of Alabama, Shelby County. I hereby certify that the within Bill of Sale was filed in this office for record 5 day of Sept. 1917 at 10, o'clock a.m. and recorded in Deed Record 61 pages 370-372 and examined.

E. M. Werner, Judge of Probate.