The State of Alabama, Shelby County. } Know all men by these Presents, That for and in Consideration of Fifty (50) Dollars in hand paid by S. N. Kauffman to the Undersigned grantor, The South Calera Land and Improvement Company, a body Corporate under the laws of the State of Alabama, acting by William F. Aldrich, its President, who is hereunto duly authorized, has granted, bargained and sold and by these Presents does grant, bargain, sell and convey unto S. N. Kauffman the following described real estate to-wit: following lots viz: Numbers 4, 5 and 6, in Block No. 5-2 and lot numbered 1 Block No. 45, according to map filed in office of Probate Judge of Shelby County, situated in Shelby County, Alabama. To have and to hold the same unto the said S. N. Kauffman, his and assigns forever.

In witness whereof, the said South Calera Land and Improvement Company by its President, who is hereunto duly authorized, has set its hand and affixed its Corporate seal. This 14th day of February A.D. 1916.

(Seal)

South Calera Land & Improvement Co.
W. F. Aldrich President.

The State of Alabama, Jefferson County. } I, Cosper P. Hilty, a Notary Public in and for said County, Shelby Certify that William F. Aldrich whose name as President of the South Calera Land and Improvement Company is signed to the foregoing Conveyance and who is known to me to be the President of said Company, acknowledged before me this day, that being informed of the contents of the Conveyance, he executed the same as such officer and with full authority for and as the act of said Corporation.

Given under my hand this 17th day of February A.D. 1916.

(Seal)

Cosper P. Hilty.

The State of Alabama, } I, G. H. Weaver, Judge of the Probate
Shelby County. } Court of said County, hereby certify
that the foregoing Conveyance was filed for Registration
in this office on the 18 day of January 1917,
and was recorded in Vol. 61 Record of Deeds, pages 184-
185 - on the 18 day of June 1917.

G. H. Weaver - Judge of Probate