538262 - Department of the Interior.
General Land Office -
Washington Nov. 26 - 1915.

I hereby certify that the annexed copy of a patent is a true and literal exemplification from the record which is in my custody in this office.

In Testimony Whereof, I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

Seal

U. S. REVENUE STAMPS
for $.....and 10 Cts.
Attached to this instrument

L. Q. C. Lamar,
Recorder of the General Land Office.

Certificate No 685

Exp Sent July 30th 1823.

The United States of America -

To all to whom these Presents shall come, Greeting:

Whereas Turner Hammer Jr. assignee of James McCartney of Jackson County has deposited in the General Land office of the United States, a certificate of the Register of the Land Office at Tuscaloosa in Alabama, whereby it appears that full payment has been made by the said James McCartney according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands", for the East half of the South West quarter of Section Four, of Township Twenty two of Range Three West in the district of Tuscaloosa and State of Alabama, containing eighty acres and twenty-two hundredths of an acre - according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said James McCartney -

Now Know ye, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and, by these presents do give and grant, unto the said Turner Hammer Jr. the said tract above described: To have and To Hold the same together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereto belonging, unto the said Turner Hammer Jr. and his heirs and assigns forever.

In Testimony Whereof, I James Monroe President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land office to be hereunto affixed. Given under my hand, at the City of Washington, the second day of June in the year of our Lord, one thousand eight hundred and twenty three, and of the Independence of the United States the forty seventh.

By the President J. M.

J. McL. Commissioner of the General Land office

The State of Alabama, } I hereby certify that the within Patent
Shelby County. } was filed in this office for record 21 day of Feb. 1917 at 10 o'clock a.m. and recorded in Deed Record 61 pages 76-77 and examined.

B. W. Meaner, Judge of Probate.