State of Alabama, } I, M. J. Stripling, a widow, for and in con-
County of Shelby. } sideration of the sum of Twenty 00/100 ($20.00)
Dollars to me in hand paid by Alabama Power Company, a
Corporation, the receipt whereof is acknowledged do hereby
grant to said Company, its successors and assigns, the right
to construct, operate and maintain electric transmission
lines and all telegraph and telephone lines, towers and ap-
pliances necessary or convenient in connection therewith
upon a strip of land one hundred feet in width as the same
is now located by the final location survey thereof heretofore
made by said Company over and across the lands of which it
is hereinafter described as being a part, together with all the
rights and privileges necessary or convenient for the full

enjoyment or use thereof for the purposes above described, including the right of Ingress and Egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto when necessary.

Said strip is a part of a tract of land situated in Shelby County Alabama, described as follows:

All that part of the S½ of NW¼ of NW¼ of Section 5 Township 22 S. Range 3 W. which lies South and West of McHarry Creek, except a strip containing 12 acres more or less heretofore sold to Daniel Holsomback said strip being of even width 420 feet, and bounded on the North by Tuscaloosa-Columbiana Road; on the East by said McHarry Creek and on the South and West by land of the grantor. Said strip is substantially described as follows: Fifty feet on each side of a line and the continuations thereof, beginning at a point on the South boundary of said S½ of NW¼ of Section 5, said point being East 787 feet from the South West Corner thereof; thence running N. 13° 32' E to a point on the North and East boundary of said tract of land.

To have and to hold the same to the said Company, its successors and assigns forever.

In Witness Whereof, I have hereunto set my hand and seal this the 29th day of December 1916

Witness; B. R. Powell M. J. Stripling (Seal)
J. D. Smith.

State of Alabama, } I J. D. Smith a Justice of the Peace
County of Shelby. } in and for said State and County, hereby certify that M. J. Stripling whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he executed the same voluntarily on the day the same bears date.

Given under my hand, this the 29th day of December 1916.

J. D. Smith
Justice of the Peace.

The State of Alabama } I hereby certify that the within in-
Shelby County. } strument was filed in my office for record on the 5th day of Feby 1917, at 8 o'clock A.M. and duly recorded in Deed Book 61 Page 52 and examined,

G. W. Shaver
Judge of Probate